THE Religious Seaman,

Fitted with

PROPER DEVOTIONS

On all Occasions:

To which is Prefix'd

In a *Letter* to those of that Profession,

A

Serious Exhortation

TO THE

Practice of Virtue and Piety in their Several Conversations.

By *PHIL. STUBS*, M. A. Rector of *Wolwich* in *Kent*;

LONDON,

Printed for *Henry Bonwick*, at the *Red Lyon* in St. *Paul's Church-Yard*, and *Sam. Crouch*, at the *Princes-Arms* in *Popes-Head-Alley*, near the *Royal Exchange* in *Cornhill*. 1696.

843.g 15

S.t Matt. 8
Acts 28

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TO THE

Right Honourable

AND

Right Reverend Father in GOD,

HENRY,

Lord Biſhop of *LONDON*,

The great *Promoter* of *Religion* throughout his moſt diffuſive *Dioceſs*;

As well in all Marine Affairs, and *Foreign Plantations*, as at home,

This *Manual* of *Sea-Devotions*

With all poſſible deference, offers it ſelf;

Humbly Praying

Of His Lordſhip,

That it may be permitted to Accompany thoſe whoſe Buſineſs is on the *Deep*,

OR,

Who *Travel by Water* into far Countreys;

And for His Lordſhip,

That He may be long continued

An *Ornament* and *Support* of the *Church-Militant* here.

AND,

At length be made a *Part* of the *Church-Triumphant* there.

Amen.

TO THE

Right Honourable

EDWARD RUSSEL, Esq;

ADMIRAL,

Chief Commander,

AND

Captain General

OF

His MAJESTIES Navy, &c.

With the Rest of the

COMMISSIONERS

For Executing the *OFFICE* of

LORD HIGH-ADMIRAL

OF

ENGLAND, &c.

AS ALSO

To the *Honourable*,

The Principal Officers and Commissioners of His Majesties *Navy*;

By whom the *Authour* is intrusted with the *Spiritual care* of part of the *Fleet*, when at *home*.

The Religious Seaman is *gratefully* offer'd As A *Proper Companion* for all under their Charge, whilst *abroad*.

THE EPISTLE.

To all *Officers* and other Perſons whatſoever, who uſe the Seas.

Gentlemen, *&c.*

THE *State of Life in which ye are engag'd, as it's very neceſſary for the Proſperity and Security of our* Iſle, *ſo tis no leſs* Honourable *in it ſelf, becauſe the moſt* Hazardous *of all; The* Ancients, *one of them, could upon this account, neither rank you amongſt the Living nor the Dead; Another removes you no farther from the Grave, than the Surface of the Waters; Nor doth the beſt improvement of* Navigation *to this very day,*

Anacharſis *I nunc, & ventis animam committe, dolato confiſus ligno, digitis à morte remotus, quatuor vel ſeptem, ſi ſit latiſſima teda,* Juv. Sat. XII.

more Insure *your Persons than Effects, but the* Danger *of the* Seas *must be still* excepted.

The Consideration *of* this, *as it should naturally inspire you with a more than ordinary concern for the* Interest *of your* Souls, (*which, if neglected, may by numberless Accidents incident to your Station, perish with your Bodies in a moment to all Eternity*) *so would it*, thus spiritualized, *advance your esteem a Pitch higher in the World; not only render your Profession more* Honourable, *but you your selves more Honoured amongst Men than generally ye are.*

For, Religion alone is capable of making us truly great, because substantially Good; This ennobles the Mind, and shews it to be of the highest, i. e. *divine Extraction*, like its Father which is in Heaven: *Whereas the contrary Practises degrade us below the Dignity of Humane Nature, degenerate us into Beasts, and necessitate us to become* Earthly, Sensual, Deviliſh.

That these later Characteristicks *of Atheism and Immorality, are not the distinguishing Marks of all you* who Use the Seas, *is very well known to some who have the Happiness of Conversing, or the Opportunities of Commerce with a great many of*

You;

You; And may be further notorious to the thinking part of Mankind, when they shall recollect those frequent Voyages, which have been made successful (we hope) in some measure, by those Righteous *Persons of you* who have been found therein.

Yet this I must be bold to acquaint you, That the prodigious depravation of Manners, and worse than Heathenish Deportment of Thousands amongst you, hath fixt a very odious, and that too, almost indelible Character, on the Name and Employment of a Seaman. *For, the undiscerning People (who are not a few) being apt to judge of a Profession, by the carriage and demeanour of those Professors with whom they meet, while they observe such a Deluge of Impiety spreading it self in* those Places *where ye chiefly* resort, *such a Contagion of Lewdness and Injustice, so much Prophaneness and Irreligion wheresoever some of you come, They are prompted to think no better of you all in general, than that ye are the most abandoned Race under Heaven, destitute of all sense of Goodness, and forsaken of God himself, whose* Spirit *they find now no longer* moving, *as heretofore,* Gen. 1.2. upon the face of the waters.

The best then, and only way I know of to vindicate your Credit, and win over the World into a better Opinion of you, is, as vigorously as ye can to set about the removing those unhappy occasions which have all along prejudiced it against you. And, if instead of being infamous hitherto for your Vices, *ye shall as much signalize your selves henceforward in the Cause of* Virtue *and* Piety, *and* have your conversation honest among the Gentiles, (*your Forreign and Domestic Enemies*) *as becomes the Gospel of Christ; If, instead of being guilty of gross Injustice, in circumventing the Poor,* and oppressing the Hireling in his Wages, *some in Authority among you, would be lead rather by that Golden Rule of Equity,* of doing unto others *as they would be done unto themselves in the same, or the like Cases; If instead of rending the Air with horrid Oaths and Curses, others of ye, would learn to* reverence the Tremendous Name *of that God, who* will not hold him guiltless that takes it in vain; *If, instead of intoxicating your selves with unwarrantable Excesses, and complicated* Debauches, *ye would strive as much as in you lyeth,* to be filled with the Spirit *of Temperance and Chastity; If, instead of Braving it all your lives long in an open*

and

and daring Contempt of all things Sacred, nay Death it self, and even a Judgment to come, ye would raise in your selves the almost obliterated Notions of a Deity, from the Considerations only of his wonders in the Deep *before you. And argue with your selves on the belief of a future retribution (with the happy or dismal consequences of it) from the Nature of Good and Evil, the consent of the wisest and best of Men in all Ages, with such like Arguments which your calmer Thoughts will easily suggest; If, instead of the repeated Breach of your Baptismal* Vow, *and those* fresh Engagements *ye bind upon your selves in the time of anguish and distress, ye would frequently consider the Obligations they all lay upon you of living* righteously, godlily, and soberly, in this present world, *with respect to your Maker, your Neighbour, and your selves. Then might your Profession raise it self in the Eyes of all Men to the highest degree, and become as conspicuously Exemplar, as it hath been manifestly reproachful: Then would your Calling shine in its Meridian Lustre, and the Sea deserve the Title bestowed upon it by the good Father St.* Ambrose, *The* School of Virtue. *Whilst you shall* in all things adorn the Doctrine

Hex im. cap. 5. de die tertio.

of

of God your Saviour, *and others (the Adversaries of your most Holy Religion both at home and abroad) shall be so far from* speaking evil of you as evil doers, *that* they shall by your good works which they shall behold *be brought themselves* to glorifie *the most High* God in the day of Visitation. *But farther*, Gentlemen, *Religion will not only be an* Honour *to your Profession, but the best* Protection *of your Persons and Affairs: This the Wise Man assures us of expresly in his Book of* Proverbs, *when he speaks of it under the Character of Divine Wisdom*, She shall bring thee, *saith He in one place*, to Honour when thou dost embrace her, *and in another, That* She shall be the Guide and Security of all thy wayes, *i. e. shall double the Prophetical Blessing to* Zebulun, *make them* who go down to the Sea in Ships, *not only* rejoyce in their going out, *but also* in their coming in. *For the Confirmation of this Truth (backt by his own Experience in his prosperous Voyages to, and safe Returns from* Ophir) *I need not cite any Passage out of Civil History, when those recorded in Scripture, are sufficiently Authentic*

Deut. 33. 18.

an

and very full to your purpoſe. Where when ye read the Stories of St. Peter *and* Jonas, Noah *and St.* Paul, *How Infidelity had like to have ſunk the former, and Diſobedience actually ſent the next* into the midſt of the Seas, *Whilſt the Patriarch's Righteouſneſs ſaved his Family in the* Ark from periſhing by water, *as the* Apoſtle *of the Gentiles had the* Lives *of his whole Ship's Company* given him *for the ſame, ye cannot but remark, That Virtue and Piety, (however ridicul'd by ſome poor Wretches among you in their Jovial Fits) are in your ſeveral Exigencies, your trueſt Intereſt, and indeed at all times your beſt Convoy.*

Mat. 14. 30.
Jonah 2. 3.
Gen 7. 1.
Acts 28. 24.

Nor can I, when I have mentioned St. Paul, *preſs you to the practice of theſe Duties reſpectively, from a more ſuitable Example; who, although he was not profeſſedly one of your Occupation, yet by his Trade an Aſſiſtant to it before his Converſion, and afterwards in his Travels for the ſake of the Goſpel, not a little converſant with it.*

Son métier eſtoit de faire les tentes qui pourroient ſervir aux *Mariniers.* V. Vie de St. *Paul*, par le Sieur de Tillemont.

This Bleſſed Apoſtle, whom I would have ye

propose to your selves as a Pattern for your Imitation, not only dehorts you and all Christians in General from those Vices too Epidemical amongst you, denouncing no less a Punishment than exclusion from the Kingdom of Heaven *against Drunkards, Extortioners, Revilers, unjust and prophane Persons; But exhorts you particularly both by Example and Precept to the Exercise of* Devotion, *which though never more wanted, is yet so scandalously neglected by you.* Pray without ceasing, Pray every where, Pray always, with thanksgivings, lifting up holy Hands, *is the constant Language of his Divine* Epistles: *Nor dared he at* Tyre *or* Miletus *to go on board before he had with those that bore him Company, first kneeled down on the Shore, and begg'd a Blessing on his then present undertaking; Nor would he in his Voyage to* Jerusalem, *as ye may read in the* 27th. *Chapter of the same Book, so much as eat a piece of* Bread, *which is very remarkable, before he had first* given thanks to God in the presence of all *with him in the Ship: intimating*

1 Cor. 6. 9. Gal. 5. 19, 20, 21. Eph. 5. 5.

1 Thess. 5. 17. 1 Tim. 2. 8. Eph. 5. 18. Phil. 4. 6.

Acts 20. 33. —21. 15.

to you, That where there is no Devotion, there can only be, at best, but the vain pretence of Religion.

And indeed whilst ye are convinced of the Being of a God, as I presume most of you are, The sense of his extraordinary Perfections must naturally seize every one of you with such a profound Admiration of him, as would (unless your Guilt interposed to turn the light of his countenance into a consuming Fire*) soon grow up into the Highest veneration and love, which is the Principal, the Eternal Service of God: Nor can those Habits (unless weakned also by your sensual Lusts, lye cloyster'd in your Breasts, but must break out into the lowly Homage of Him your great Creator and Redeemer in humble Confessions, Supplications, and Praises, as well as into a receiving of his Laws, and obedience to him.*

That I may forward you what I can in both the Instances of a Holy Conversation and Pious Disposition, is the design of this Manual; *and more particularly, That I may raise in you a just value for the despised Ordinance of* Prayer, *I have Collected and Composed out of the* H. Scriptures, *the incomparable* Liturgy *of our Church, and some venerable* Fathers *of it,*

such

such a Help for your spiritual wants in the exercise of Devotion, *such* Prayers *and* Thanksgivings, *with* Hymns *and* Psalms *according to your own* Apostles *direction,* Eph. 5. 19. *as may be serviceable to you* on all occasions : *Which as it is the first in its kind made Publick for you, so, I hope, by the Blessing of* Almighty God, *'twill receive a favourable Entertainment from* all *well-intention'd Persons amongst you : Though, if it assists but* one *poor soul in its way to the Heavenly Canaan, I shall have sufficient reason to thank God for that, and rejoyce that I have not* quite *lost my labour.*

But to prevent Objections. If any of you shall say, What need is there of this Book, when we have Chaplains *every where in the* Fleet *who are bound to constant Duty of this Nature twice a Day in their respective Charges? Let such know, That tho' it was not designed to supplant the* daily Sacrifice *of our* Church *in your larger* Frigats, *but chiefly to supply the want of it in* Merchant-men, *&c. who have not such advantages; Yet it may be found highly useful for some even in* Men of War, *who thro' necessary avocations in the Ship cannot always attend the Solemn Petitions, or want a Guide*

in

in those extraordinary Cases which a Common-Prayer-Book cannot so well provide for, such are Captivity, Pestilence, Scarcity *of* Provision, *and the like occurrences, peculiar to particular States of Life, or conditions of Men.*

If others cry out, away with it, we have no need of Book Forms, *'tis too mean a Dispensation; Let not such be troublesom, with their perhaps conceited Attainments; but suffer their* Humbler Brethren *to be content with that way of praying which their Great Master taught them with his almost expiring Breath, when in his last Agonies he went and* Thrice Prayed the same Words.

If some want more Prayers *for special Graces, and the like, that's more than the Title promis'd them, which speaks only of* Proper Devotions *for Sea-faring Persons; Yet, had not the necessity of the season called for a too hasty Publication of these* Occasional *Offices, I might here once for all have consulted their private needs too, which a second Edition may probably consider.*

If the rest will hear of no Prayers *at all, because they see* there is one event to the Godly, and to the wicked, *to him that Prays, and to him that Prays not. Let such of you take heed, lest this pernicious*

mistake

mistake involve you in so fatal a train of consequences to the period of your Lives; That ye be forc'd at length (how much soever now against inclination) to Pray, *and that with earnestness too, but little success:* Pray, *at the Day of Judgment, when* the mighty men, and Rulers, and Captains, *as well as those of lower rank,* shall tremble, *and* call for the Rocks to fall upon them, and the sea to cover them; *A sad refuge alas! For such whose Hearts have been as* hard *as those very Rocks, and their Iniquities* like *the great Depth.* Pray *ye shall from the bottom of the unfathomable Pit, as the tormented Glutton did, for* water to cool you, *but it shall not be granted. Ye* may cry unto God *then*, but he will not hear you, ye may seek him *heartily, but* ye shall not find him, *unless it be* laughing at the Calamity of such Fools who made a mock at sin; *and for the sake of a few fleeting, unsatisfying Pleasures, wilfully prefer'd Death to Life Eternal.*

Nor will it fare much better with those deceitful Wretches, who shall occasion their own ruin, and be accessary to yours, by not praying as they ought, *but pretended some time to the Employment of Angels, and Divine Flames of the Holy Spirits above,*

when

when their *customary Blasphemies, and* filthy Communication which proceeded daily out of their Mouths, *plainly demonstrated their Tongues* were set on fire of Hell: *Whilst they could pour out a* God damn me, *and a* Lord save me, *with the same breath, and in the very same moment, as the case might happen; could joyn together* Contradictions *too hard for Omnipotence to reconcile; 'twill be but just in God to grant them the first Wish, which was their* Choice, *when the second only dropt from them by chance, or at least (in time of danger) out of* meer necessity.

Pray *then for your selves, whilst the* time of Salvation *lasteth, if ye have any concern at all upon you for an Immortal State, according to the advice already given you from* your Apostle; *and though ye scorn to be reputed his Mariners, let me here once more acquaint you, 'twill be your highest* Honour *and Comfort too ere long, to be found amongst his Christians. Pray for your selves then* frequently *and* with zeal, *and strive to lead a suitable Life* in all godliness and honesty; *to which if this*

A St. *Paul's* Mariner, denotes a Raw, young Sailor, such as St. *Paul's* Crew were, who cast Anchor at the Stern, *Acts* 27. 29. ἐκ πρύμνης ῥίψαντες

Littl

ἀγνείας, contrary to modern practise, and the reason of the thing.

Little Book (ventured abroad in pure Charity to your Souls) shall in the least wise contribute, I beseech you to Pray for Me *also, that I may persevere to the end in a* faithful *discharge of my Ministry, maugre all the temptations or discouragements of an ensnaring and malicious Age: As I shall not cease, in the* voice of the Church *to Pray continually for all you who* Travel by Water, *that ye may so pass the Waves of this troublesome World, that ye finally come to the Land of Everlasting Life,*

Yours,

Affectionately,

Phil. Stubs.

Proper

PROPER DEVOTIONS FOR Seamen UPON All Occasions.

Proper Leſſons to be read.

Daily.

Gen. 6- *Gen.*7 -St. *Mat.* 8-14-- *St. Luke* 12-- *Malachi* 3 -- *Rom.* 8.

On times

Iſaiah 58. —*Pſal.* 6,— 31— 37 —*Jer.*-18- St. *Luke* 16. from *v.* 20.

Before a Storm.

Hab. 3.—*Jonah* 1. *Acts* 27. *Nahum* 1—

Before an Engagement.

Exod. 14. from *ver.* 23. *to the end*— *Epheſ.* 6. from *v.* 10. to 19. —*Exod* 17. *v.* 8. to *the end*— *Heb.* 11.

In time of Captivity.

Iſaiah 23. —*Lam.* 3.— *Gen.* 39.—*Iſaiah* 51.— *Acts* 5. *from v.* 17. — *Acts* 16. from *v.* 19.— 2 *Chron.* 33. from 11. to 20.

In time of Scarcity.

2 *Kings* 6— 2 *Kings* 4-- *Joel* 2. from *v.* 21. to 23—

1 *Kings* 19. from *v.* 4. to the 9*th. Deut.* 8.

In time of Sickneſs.

St. *John* 11. to *v.* 47. —*Iſaiah* 40 —*Iſaiah* 38. —2 *Kings* 20. to *v.* 9. — *Job* 14. — 2 *Cor.*5.— *Heb.*12— 1*Pet.*1.— 1 *Cor.*15-

Daily.

Gen. 8.—9. St. *Mark* 4- St. *Luke* 8— 1 *Cor.* 6— *Eph.* 5. —St. *Mat.*23-5.

of Humiliation.

Dan. 9. to verſe 20— *Pſal.* 50 —101—142 149— Joel 2 —

In fair Weather.

Jonah 2. —*Acts* 28. to *v.* 7— *Iſaiah* 25—

On a Victory obtain'd.

Exod. 15 to *v* 20— 1 *Sam.* 2. to *ver.* 11. —1 *Chron.*16 from *v.*7. to 37.— 1 *Pet.* 2 —

On a Redemption.

Exod 6. *Iſaiah* 42. —*Gal.* 4. — *Ezra* 9. from *v.* 5. to the end. —*Jerem* 30.—

Of Plenty.

2 *Kings* 7.— *Deut*8—. *Hoſea* 2—

Of Health.

St. *John* 5, to *v.* 15. — *Iſaiah* 30. from 13. to the end. —*Iſaiah* 38. from *v.* 4. to the end. St. *Matth.*8. to the 18.

PROPER DEVOTIONS FOR Seamen Upon all Occaſions.

A Prayer *to be ſaid before a* Voyage *to Sea.*

O Almighty and moſt glorious God, who haſt diſpoſed of the Sons of Men in Callings as hath ſeemed moſt meet to thy divine Wiſdom, and haſt appointed me to *go down to the Sea in Ships*, and aſſigned me my *buſineſs in the great waters*: I thy Creature, and the work of thy hands do with all Humility and Thankfulneſs embrace the

order of thy good Providence, who art a God who doſt *whatſoever pleaſeth thee in Heaven, in Earth, in the Sea, and in all places.*

And foraſmuch as I am now ready, to becommit my ſelf to thoſe waters, I moſt heartily beſeech thee of thy goodneſs to pardon and forgive me all my ſins; Caſt them into the bottomleſs Sea of thy Mercy; Drown them in the *Red Sea* of thy Son's blood as thou didſt the *Egyptians* in the deep, leſt they cauſe thee to *vex me with thy ſtorms*, and perſecute me with thy tempeſts

And ſince the dangers of the Sea are great and many, and a Ship *is counted but a vain thing to ſave a man*; O let thy preſence and protection go along with me to ſave me from the hands of Pyrates, from the fury of the Winds and Waves, from Bondage and Captivity amongſt ſuch who are *Enemies to the Croſs* of thy Son, or thy true *Reformed Religion* eſtabliſh'd here amongſt us: And howſoever it ſhall pleaſe thee to diſpoſe of my Body, *Be merciful to my Soul for thy Name's ſake.*

Keep me alſo, *O God of my ſalvation*, from the Snares and Infections of the Devil, who is ready in all places to devour me; Make me conſtant in my Religion, juſt

juſt and true in all my dealings, peaceable in my Converſation, and give me Grace whereever I come to demean my ſelf *as becomes the Goſpel of Chriſt*, leſt I give occaſion to the Adverſary to ſpeak evil of it.

And becauſe the Iſſue and Succeſs of every buſineſs depends only upon thy Bleſſing: Bleſs the Voyage to me thy Servant; Bleſsit to my ſoul, let thoſe wonders wherewith thou haſt repleniſhed the deep waters affect me with a due conſideration of thy glorious Attributes, and imprint upon my mind a ſenſe of thy Power, an acknowledgment of thy Wiſdom, an Awe of thy Majeſty, that ſo my Heart may be filled with thy Fear, and my Mouth with thy Praiſes: Bleſs it alſo to my outward Man, and as my Calling hath thy *Warrant*, ſo let it not want thy *Benediction*; That I may be enabled by my ſubſtance to glorifie thee, and be beneficial to others.

Finally, O God, I recommend unto thy fatherly goodneſs this Church and Kingdom whereof I am a Member; My Kindred, Friends, and Acquaintance; beſeeching thee (if it be thy bleſſed will) to return me ſafe unto theſe comforts! Hear my Prayers for them, and theirs

for me, and thy *Son Jesus Christ* for us all; *in whose most blessed Name and Words I desire further to call upon thee*, Saying,

Our Father which art in Heaven, Hallowed be Thy Name; Thy Kingdom come; Thy will be done in Earth, as it is in Heaven; Give us this day our daily Bread; And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation; But deliver us from Evil; For thine is the Kingdom, and the Power, and the Glory, for ever and ever. Amen.

Another.

O Most Mighty Lord, *the God of our Salvation; who art the Confidence of all the ends of the Earth, and of them that are afar off upon the Sea*: Under whose powerful Protection we are alike secure in any place; and without whose Providence over us, we can no where be in safety. I am sensible of the tender care thou hast long taken of me, And that I have been preserv'd by thee from innumerable dangers, both in my Infancy, and Childhood, and ever since; for

for which I have not thanked thee as I ought; I moſt humbly beſeech thee graciouſly to pardon this and all other my offences which might juſtly weaken my confidence in thee, did not I feel thy Grace in Chriſt Jeſus, who died for us to be ſo great, as to fill my heart not only with unfeigned ſorrow for them, but with Holy reſolutions to be more grateful and dutiful in time to come.

This emboldens me with an humble Faith in thy Almighty Goodneſs, to commend my ſelf ſtill to the Conduct, Guidance, and Bleſſing of thy merciful Providence: O God, receive me though a ſinful Creature, into thy Favour and Grace; Purge my Heart from all affection to every thing that is Evil; that I may not carry the ſenſe of any guilt unrepented of, along with me in my *Voyage*; But have my heart ſettled in ſuch an unmoveable Love to all Piety, Righteouſneſs, and Sobriety of Mind and Life, That no Storm or Tempeſt, or other danger may dismay me, and make me afraid. They are all, I know, in thy hands; to whom I commit my ſelf with an entire tr ſt in thee, that *nothing ſhall hurt me* while I *follow that which is good.*

If thou art pleaſed to bring me to my deſired Haven, Lord poſſeſs me then with theſe good Thoughts and Affections which I feel at preſent in my Heart towards thee; that my chief Joy may be in thee, and in the love I find in my Heart to thee; and I may never forget thee by intemperate Mirth and Pleaſure in any other Enjoyment: But if thou thinkeſt good otherwiſe to diſpoſe of me, thy Will, O Lord, be done. I commend both my Body and my Spirit into thy hands; who art able to make *the Sea give up her dead* by thy Almighty Word. Help me always to hold faſt that hope of Eternal Life, *as an anchor of my ſoul both ſure and ſtedfaſt*; which may preſerve me in unſhaken comfort and joy at the Hour of Death it ſelf. And looking up to that quiet place whither *Jeſus, our forerunner is entred for us*, I may begin thoſe Praiſes and Thankſgivings which I hope ſhall have no end, but be continued for ever in the company of the Bleſſed in the other World; unto which I beſeech thee of thine Infinite Mercies to bring me, through *Jeſus Chriſt*, *who is made an High-*

High-Prieſt for ever. In whoſe Name and Words, *&c.*

Our Father which art in Heaven, &c.

Daily Prayers *at* Sea *in Private.*

In the Morning.

At *Up-riſing*, every one may ſay by himſelf.

HOW dear are thy Thoughts unto me O God? How great is the ſum of them? If I tell them they are more in number than the ſand.

Though I laid me down and ſlept in the midſt of dangers, I am riſen up again in ſafety; for the Lord ſuſtaineth me.

Afterwards, thoſe who cannot attend Publick Daily Prayers, *or have Buſineſs in the Ship ſhould conſtantly make* Confeſſion *of the Chriſtian Faith, and uſe the following* Collects, *with the* Lords Prayer, Thankſgiving *and* Bleſſing.

The Belief *to be repeated ſtanding.*

I Believe in God the Father Almighty, Maker of Heaven and Earth; and in Jeſus Chriſt his only Son our Lord; who was Conceived by the Holy Ghoſt, Born of the Virgin *Mary*; Suffered under *Pontius Pilate*; was Crucified, Dead and Buried; He deſcended into Hell: The third day he roſe again from the dead, and aſcended into Heaven; and ſitteth on the Right-hand of God the Father Almighty: From thence he ſhall come to judge the Quick and the Dead. I believe in the Holy Ghoſt; The Holy Catholick Church; The Communion of Saints; The forgiveneſs of Sins; The Reſurrection of the Body, and the Life Everlaſting. *Amen.*

The Collects, *&c. upon the Knees.*

PRevent us, O Lord, in all our doings with thy moſt gracious favour; that in *this*, and every days work *begun* in thee, we may glorifie thy holy Name, and finally by thy Mercy obtain Everlaſting Life; *to this End*,

O God,

O God, who knoweſt us to be ſet in the midſt of many and great dangers, and that by the weakneſs of our Natures we are not able to do any thing as of our ſelves; grant to us *this day* ſuch ſtrength and protection, as may ſupport us in all dangers, and carry us through all Temptations, through Jeſus Chriſt our Lord; who when we pray hath commanded us to ſay,

Our Father which art in Heaven, Hallowed be thy Name: Thy Kingdom come: Thy Will be done in Earth, as it is in Heaven: Give us this day our daily-bread: And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us, and lead us not into Temptation, but deliver us from evil. Amen.

Nor do we, O Almighty God, pray for our ſelves only, but we do deſire (~~thy Servants~~) to return thee, the Father of all Mercies, moſt humble and hearty thanks for all thy goodneſs and loving-kindneſs from time to time vouchſafed unto us, the unworthieſt of thy Ser-

vants. We bleſs thee for our Creation, Preſervation, (*that of the laſt Night in particular*) and for all the Bleſſings of this Life; but above all for thine ineſtimable Love in the Redemption of the World by our Lord Jeſus Chriſt; for the means of Grace, and for the hope of Glory: Beſeeching thee to give us that due ſenſe of all thy Mercies, that our hearts may be unfeignedly thankful; and that we may ſhew forth thy Praiſe not only with our Lips, but in our Lives, by giving up our ſelves to thy ſervice, and by walking before thee in Holineſs and Righteouſneſs all our days, through Jeſus Chriſt our Lord; to whom with thee and the Holy Ghoſt, be all Honour and Glory, World without end. *Amen.*

The Grace of our Lord Jeſus Chriſt, and the love of God, and the Fellowſhip of the Holy Ghoſt be with us all this day and for ever. Amen.

If ſome have not leiſure to do even thus much, let them devoutly make uſe of this ſhort Letany.

REmember not Lord our Offences, nor the Offences of our Fore Fathers, neither take thou Vengeance of our Sins; but ſpare us good Lord, and *deliver us this day*,

From Lightning and Tempeſt, from Plague, Peſtilence and Famine, from Battle and Murder, and from ſudden Death. As alſo,

From all Spiritual Evil and Miſchief, from the Crafts and Aſſaults of the Devil, from thy Wrath, and from Everlaſting Damnation.

In time of our Tribulation, in the hour of Death, and in the day of Judgment.

Good Lord deliver us.

At Noon, *ſay*,

PRevent us, O Lord, in all our doings with thy moſt gracious Favour, and further us with thy continual help; that in *this*, and every days work *begun*,

begun and *continued* in thee, we may Glorify thy Holy Name, and finally by thy Mercy attain everlasting Life; *to this End.*

O Almighty God, and Father of Heaven and Earth, who ſetteſt a bound to the Sea, and reſtraineſt its waves by a Heap of Sand, by Mountains and by Rocks, by thy Word and by thy Spirit, ſaying, *Hitherto ſhall thy proud waves paſs and no further*; look upon us thy Servants, whoſe lives are in thy hands, and who dwel'ſt in the ſhadows of Death day and night; We know, O Lord, and confeſs the floods and waves of Paſſion do frequently over-run us, and we are drowned in the ſtorms, and overwhelm'd with Iniquity. Our (*Oaths, Blaſphemies, Impieties, Irreligious Actions*) are louder than the fierceſt winds, and call loud upon thee for vengeance; and many of us in our greateſt danger provoke thee with the greateſt unreaſonableneſs and violence of Impiety. But, O God, our God be Gracious unto thy People who accuſe our ſelves, and confeſs our guilt, and acknowledge thy Juſtice, and beg thy goodneſs, and pray to thee for ſafety and defence, (*the remaining part of this day*)

for

for deliverance, and for pardon, for thy Conduct and thy Bleſſing. Keep us, O God, from Storms and Quickſands, from Pyrates and Rocks, from Error and Impieties, from all evil Contingencies, and all evil actions. Let our Voyage at this time be ſafe to our Perſons, and to our Effects: Let it be bleſſed by thy Providence and thy Holy Spirit, That we may finiſh it with Comfort and with Succeſs, and thy Servants may adore thee in the Land of the Living, in the Church of the firſt-born, in the Congregation of thy redeemed ones, through Jeſus Chriſt our Lord. *Amen.*

Our Father which art in Heaven, &c.

Glory be to the Father, *&c.*
As it was in the beginning, *&c.*

At Meals *muſt never be omitted* A Prayer *for a* Bleſſing *before-hand*, *and a* Thankſgiving *afterwards.*

Graces before Meat.

WE acknowledge thy goodneſs, O Lord, in making this (plentiful) Proviſion for us Pardon our ingratitude for

for thy former Mercies. And bleſs us with ſuch a diſcreet and thankful uſe of theſe thy good Creatures, that they may not hinder us in our Duty, but better diſpoſe us to do thee all faithful Service in our ſeveral places: Through our Lord and Saviour, Jeſus Chriſt. *Amen.*

Or this,

GOD be merciful to us, and bleſs us; Sanctifie theſe thy good Creatures to our uſe, and us in the benefit of them to thy Service, through Jeſus Chriſt our Lord. *Amen.*

Graces after Meat.

BLeſſed be thy Name, O Lord, for our continued Health and Food, and Liberty, and all other good things, whereby thou maintaineſt the comforts of this preſent Life. Above all we thank thee, for thy love in Chriſt Jeſus, and the hope thou haſt given us by him of better things in another World; unto which we beſeech thee to bring us by hearty obedience to thee all our days. Save thy *Univerſal Church*, the *Realms* to which

which we belong, our *King*, and *Royal Family*, His *Fleets and Armies*. And grant us Grace, Mercy, and Peace, through Jesus Christ our Lord. *Amen.*

Or this,

WE Praise thee, O God; we acknowledge thee to be the Lord of these and all our Mercies; Beseeching thee to bless the *Universal Church*, the *Realms* to which we belong, our *King* and *Royal Family*, His *Fleets* and *Armies*, and to grant us Grace, Mercy, and Peace, through Jesus Christ our Lord, *Amen.*

At Night.

Those who are necessarily absent from Publick Prayers, *or have none in the Ship, should rehearse again their* Creed, *and use the following* Collects, *with the* Lord's Prayer, Thanksgiving, *and* Blessing.

The Belief *or* Creed *to be repeated standing.*

I Believe in God the Father Almighty, Maker of Heaven and Earth.

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost;

Ghoſt; Born of the Virgin *Mary*; ſuffer'd under *Pontius Pilate*, was crucified, dead, and Buried; He deſcended into Hell; The third day he roſe again from the Dead, and aſcended into Heaven; and ſitteth on the Right Hand of God the Father Almighty: From thence he ſhall come to judge the Quick and the Dead.

I believe in the Holy Ghoſt; the Holy Catholick Church; the Communion of Saints; the Forgiveneſs of Sins; the Reſurrection of the Body, and the Life Everlaſting. *Amen.*

The Collects, *&c. upon the Knees.*

PRevent us, O Lord, in all our doings with thy moſt gracious favour; and further us with thy continual help; that in *this*, and every days work begun, continued, and *ended* in thee, we may glorifie thy Holy Name, and finally by thy Mercy obtain everlaſting Life; *to this End.*

O God, the Protector of all them that put their Truſt in thee, without whom nothing is ſtrong, nothing is Holy; Encreaſe and multiply upon us *this Night* thy Mercy, that thou being our Ruler and

and Guide, we may ſo paſs through things Temporal, that we finally loſe not the things Eternal. Grant this, O Heavenly Father, for *Jeſus Chriſt* his ſake; who hath commanded us to ſay,

OUR *Father which art in Heaven, Hallowed be thy Name*; *thy Kingdom come*; *thy Will be done in Earth as it is in Heaven*; *Give us this day our daily Bread*; *and forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us*; *and lead us not into Temptation*; *But deliver us from Evil*. Amen.

Nor do we, O Almighty God, Pray for our ſelves only, But we deſire to return thee, the Father of all Mercies moſt humble and hearty thanks for all thy goodneſs and loving kindneſs from time to time vouchſafed unto us the unworthieſt of thy Servants. We bleſs thee for our Creation, Preſervation, (*That of the day paſt in particular*) and for all the bleſſings of this Life; but above all for thine ineſtimable love in the redemption of the World by our Lord *Jeſus Chriſt*; for the means of Grace, and for the hope of Glory; Beſeeching thee to give us that

that due ſenſe of thy Mercies, that our Hearts may be unfeignedly thankful: And that we may ſhew forth thy Praiſe not only with our lips, but in our lives, by giving up our ſelves to thy ſervice, and by walking before thee in Holineſs and Righteouſneſs all our days, through Jeſus Chriſt our Lord, to whom with thee and the Holy Ghoſt, be all Honour and Glory, World without end. *Amen.*

The Grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt, be with us all this Night, and for ever. Amen.

At going to Bed, ſay,

I will both lay me down in Peace, and ſleep, for thou, Lord, only makeſt me dwell in ſafety.

He that keepeth me doth not ſlumber. The Lord is my keeper; the Anchor of my Confidence; the Rock of my Salvation, and my Refuge.

Though the waters of the Sea rage and ſwell, and though we are toſſed and ſhaken with the tempeſt of the ſame, yet while the overflowings of ungodli-

neſs

neſs compaſs me not about, I will fear no evil; for the Lord my Keeper, neither ſlumbers nor ſleeps.

At Midnight,

Thoſe that Watch *may ſay reſpectively*:

In the Morning, *at* Noon, *in the* Evening, *and at* Midnight, *will I* pray, *and that inſtantly*; *O Lord, hear my voice.*

THou, O God, who haſt commanded us to *call upon thee in the time of trouble*, and haſt promiſed to deliver thoſe that put their truſt in thee: Behold me the unworthieſt of thy ſervants now labouring under the greateſt dangers of Darkneſs and the Deep. O thou that didſt hear the Prayers of thy *Prophet* from the bottom of the Sea; thou that didſt awaken at the cryes of thy *Diſciples*; thou that leddeſt thy People through the *Red Sea* in a Pillar of Fire by *Night*; thou that didſt ſave *Noah* and his Family in the Ark from periſhing by Water, ſave and deliver me my King and my God: Confound the devices of any cunning *Enemies*:

rebuke

Rebuke the ſtormy *Winds*, and command the proud *Waves* of the Sea to be ſtill: *For the Sea is thine, thou haſt made it*, with all that is therein. And though the Adverſary ſhould rage horribly; the *Winds lift up their voice*, and the *Floods lift up their waves*, yet thou *Lord on high art mightier* than they all, and canſt eaſily quell the *fury of the Winds*, *the noiſe of* many *Waters*, and *the madneſs* of any *People*. I confeſs, O Lord, if thou ſhouldeſt deal with me after my deſervings, thou mighteſt make the Sea my Sepulchre, and *cover me with the deep waters*, as thou didſt the old World for their ſecurity, and *Pharaoh* and his Hoſt for their obſtinacy: I have multiplyed my ſins above the *ſands upon the ſhore*, and my Heart is as full of Wickedneſs as the *Sea* is of Water. But ſpare me, O God, good Lord ſpare me, who haſt not ſpared thine own Son for my Redemption. Pardon my Sins, blot out mine Offences, and let the light of thy Countenance ſhine upon me through thoſe precious Wounds which thy Son and my Saviour ſuffered in his Body on the Croſs for me.

And

And now, O God, I reſign, and give up my ſelf wholly to thy good pleaſure, ſaying with thy Servant *David*, Here I am, *Do with me whatſoever ſeemeth good in thine Eyes.* I know thou art a God able alike to ſave in all places; I know that the *Winds* and *Waves*, and all thy Creatures obey thee. I believe that the *Hairs of my Head are numbred*, and that the *Sea ſhall give up her dead at* the laſt day: *Thy will* therefore, O God, *be done in Heaven, in Earth, in the Sea, and in all places*: If thou haſt appointed me for longer Life, grant that I may live in thy fear: If thou haſt appointed me for Death, grant that I may dye in thy favour. So long as I live guide me with thy Grace, and ſo ſoon as I dye, receive me into Glory, for Jeſus Chriſt his ſake. *Amen.*

Our Father which art in Heaven, &c.
Glory be to the Father, *&c.*
As it was in the beginning, *&c.*

Another.

O Eternal and moſt Holy Saviour *Jeſus*, who in the days of thy Fleſh,

Fleſh and thy Infirmity didſt *command the winds*, and *rebuke the waves*, and *they obeyed thee*; and art now exalted far above all Principalities, and Powers, above all Heavens, and all Angels, and art the King of the World, and the great Prince of the whole Creation; and haſt commanded us to come boldly to the Throne of Grace, and haſt promiſed we ſhall find help in time of need; look down upon thy Servants, who in the abyſs of the Seas, and the abyſs of Darkneſs, invocate the abyſs of thy Mercies; ſpeak peace unto our Conſciences, and command our Enemies to be at peace with us, or to have no power againſt us; Rebuke the Winds (reſtrain the violent and injurious) *thou art our refuge*; Be thou therefore our defence and our ſecurity in all our troubles and adverſities whenſoever they oppreſs us. We know, O God, that the Devil is a great Prince, and rules in the Air, and *in the hearts of the Children of Diſobedience*; But thou art the King and Lord over him, and all the Princes of the World; Thou art the Prince of Spirits, and reſtraineſt the Spirits of Princes; Let not the Enemy of Mankind execute his cruel envy againſt

againſt us at this time, nor any of the Elements, or any of his Inſtruments be able to do us any violence.

O refuſe not to hear the Prayers, and to conſider the cryes, and to behold and pity the anguiſh of them that call upon thee, That put their truſt in thee, that lay up all their hopes in thee, and thy infinite and Eternal goodneſs: We have no ſtrength of our own, Thou art our Confidence; Be thou alſo our Portion and Guide, our Defence and Shield, and ſtar now in the night, and a covering by day: ſtrengthen our Faith, O God, and increaſe our Hope; That in the greateſt danger we may againſt Hope believe in Hope, and with Faith and Love expect the Salvation of the Lord, and may find thy goodneſs reſcuing us from all fear, and defending us in all ſtraits, and Sanctifying every accident, and ſweetning every event of Providence, and conſigning us by theſe Bleſſings to a final delivery from all our Sins, and from the Evils which our Sins deſerve, to the Glory of God, to the Salvation of our Souls in thy day, in thy Glorious day, O Eternal and moſt Holy Saviour and Redeemer *Jeſus*. Amen.

Our

Our Father which art in Heaven, &c.
Glory be to the Father, *&c.*
As it was in the beginning, *&c.*

At Set times of *Humiliation.*

The following Exhortation *should be often read; and the* Prayers *used that are annext out of the* Commination *in the* Liturgy.

NOw *seeing that all they are accursed* (*as the Prophet* David *beareth witness*) *who do err and go astray from the Commandments of God, let us* (*remembring the dreadful Judgment hanging over our Heads, and always ready to fall upon us,*) *return unto our Lord God with all contrition and meekness of Heart; bewailing and lamenting our sinful Life, acknowledging and confessing our offences, and seeking* to bring forth fruits worthy of Penance; For now is the Ax put unto the root of the Trees, so that every Tree that bringeth not forth good fruit is hewn down and cast in to the Fire. It is a fearful thing to fall into the hands of the living God; He shall pour down Rain upon the Sinners, Snares, Fire

Fire and Brimſtone, Storms and Tempeſt, this ſhall be their portion to drink. For lo, the Lord is come out of his place to viſit the wickedneſs of ſuch as dwell upon the Earth. But who may abide the day of his coming? Who ſhall be able to endure when he appeareth; His Fan is in his hand, and he will purge his Floor, and gather his Wheat into the Barn, but he will burn the Chaff with unquenchable Fire. The day of the Lord cometh as a Thief in the Night; and when Men ſhall ſay Peace, and all things are ſafe, then ſhall ſudden Deſtruction come upon them, as ſorrow cometh upon a Woman Travelling with Child, and they ſhall not eſcape. Then ſhall appear the Wrath of God in the day of Vengeance, which obſtinate ſinners, through the ſtubborneſs of their Hearts, have heaped unto themſelves, which deſpiſed the goodneſs, patience, and long-ſufferance of God when he called them continually to Repentance: Then ſhall they call upon me (*ſaith the Lord*) but I will not hear; They ſhall ſeek me early, but they ſhall not find me; and that becauſe they hated knowledge, and received not the fear of the Lord, but abhorred my

Counſel, and deſpiſed my Correction: Then ſhall it be too late to knock when the door ſhall be ſhut, *and too late to cry for Mercy, when 'tis the time of Juſtice. O terrible Voice of moſt juſt Judgment which ſhall be pronounced upon them, when it ſhall be ſaid unto them,* Go ye curſed into the Fire everlaſting, which is prepared for the Devil and his Angels. Therefore take we heed betime, while the day of Salvation laſteth; for the Night cometh on when none can work: But let us while we have the Light, believe in the Light, and walk as Children of the Light; that we be not caſt into outer darkneſs, where is weeping and gnaſhing of Teeth. Let us not abuſe the goodneſs of God, who calls us immediately to amendment, and of his endleſs pity promiſeth us forgiveneſs of that which is paſt, if with a perfect and true Heart we return unto him: For, though our Sins be as red as ſcarlet, they ſhall be made white as ſnow; and though they be like purple, yet they ſhall be made white as wooll. Turn ye (*ſaith the Lord*) from all your wickedneſs, and your ſin ſhall not be your deſtruction. Caſt away from you all your ungod-

ungodlineſs that ye have done; make you new Hearts, and a new Spirit. Wherefore will ye dye, O Houſe of *Iſrael*, ſeeing that I have no pleaſure in the death of him that dyeth, *ſaith the Lord God*? Turn ye then, and ye ſhall live. Although we have ſinned, yet have we an Advocate with the Father, Jeſus Chriſt the Righteous, and he is the propitiation for our ſins: For he was wounded for our offences, and ſmitten for our wickedneſs. *Let us therefore return unto him, who is the merciful receiver of all true penitent ſinners, aſſuring our ſelves that he is ready to receive us, and moſt willing to pardon us, if we come unto him by faithful Repentance: If we will ſubmit our ſelves unto him, and from henceforth walk in his ways: If we will take his eaſie yoke, and light burden upon us to follow him in Lowlineſs, Patience and Charity, and be ordered by the guidance of his Holy Spirit; ſeeking always his Glory, and ſerving him duly in our Vocation with Thanksgiving. This if we do, Chriſt will deliver us from the Curſe of the Law, and from the extream malediction which ſhall light upon them that ſhall be ſet on the left hand; and give us the gracious benediction of his*

Father, commanding us to take poſſeſſion of his glorious Kingdom; unto which he vouchſafe to bring us all, for his infinite Mercy. Amen.

Then, upon the Knees, *may be repeated the* 51 Pſalm *to the end,* as follows;

PSALM 51.

HAve mercy upon me, O God, after thy great goodneſs; according to the multitude of thy mercies, do away mine offences.

Waſh me throughly from my wickedneſs; and cleanſe me from my ſin.

For I acknowledge my faults; and my ſin is ever before me.

Againſt thee only have I ſinned, and done this evil in thy ſight: That thou mighteſt be juſtified in thy ſaying, and clear when thou art judged.

Behold, I was ſhapen in wickedneſs, and in ſin hath my mother conceived me.

But lo, thou requireſt truth in the inward parts; and ſhalt make me to underſtand wiſdom ſecretly.

Thou

Thou ſhalt purge me with hyſſop, and I ſhall be clean; thou ſhalt waſh me, and I ſhall be whiter than ſnow.

Thou ſhalt make me hear of joy and gladneſs, that the bones which thou haſt broken may rejoyce.

Turn thy face from my ſins; and put out all my miſdeeds.

Make me a clean heart, O God; and renew a right ſpirit within me.

Caſt me not away from thy preſence; and take not thy holy ſpirit from me.

O give me the comfort of thy help again; and ſtabliſh me with thy free ſpirit.

Then ſhall I teach thy ways unto the wicked: and ſinners ſhall be converted unto thee.

Deliver me from blood-guiltineſs, O God, thou that art the God of my health; and my tongue ſhall ſing of thy righteouſneſs.

Thou ſhalt open my lips, O Lord, and my mouth ſhall ſhew thy praiſe.

For thou deſireſt no ſacrifice, elſe would I give it thee; but thou delighteſt not in burnt-offerings.

The ſacrifice of God is a troubled

ſpirit; a broken and a contrite heart, O God, ſhalt thou not deſpiſe.

O be favourable and gracious unto Sion; build thou the walls of Jeruſalem.

Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſs, with the burnt-offerings and oblations:

Then ſhall they offer young bullocks upon thine altar.

Glory be to the Father, &c.
As it was in the beginning, &c.

Then ſay the Lords Prayer.

Our Father which art in Heaven, &c.

Then the two next; *concluding with*, Turn thou us, O God.

O Lord, we beſeech thee mercifully hear our Prayers, and ſpare all thoſe who confeſs their Sins unto thee; That they whoſe Conſciences by Sin are accuſed, by thy merciful Pardon may be abſolved, through Chriſt our Lord. *Amen.*

O moſt

O Moſt Mighty God and Merciful Father, who haſt compaſſion upon all Men, and hateſt nothing that thou haſt made, who wouldeſt not the Death of a Sinner, but that he ſhould rather turn from his Sin and be ſaved; Mercifully forgive us our Treſpaſſes; Receive and Comfort us who are grieved and wearied with the burden of our Sins: Thy Property is always to have Mercy; to thee only it appertaineth, to forgive Sins: *Spare us therefore, Good Lord, Spare thy People, whom thou haſt redeemed*; *Enter not into Judgment with vile Earth and Miſerable Sinners*; But ſo turn thine Anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults; and ſo make haſt to help us in this World, that we may ever live with thee in the World to come, through Jeſus Chriſt our Lord. *Amen.*

TUrn thou us, O Good Lord, and ſo ſhall we be turned; Be favourable, O Lord, be favourable to thy People, who turn to thee in Weepeing, Faſting, and Praying: For thou art a Merciful God, full of Compaſſion, long Suffering,

and of great pity. Thou ſpareſt when we deſerve Puniſhment, and in thy wrath thinkeſt upon Mercy.

Spare thy People, Good Lord, Spare them, and let not thy Heritage be brought to Confuſion. Hear us, O Lord, for thy Mercy is great, And after the multitude of thy Mercies look upon us, through the Merits and Mediation of thy Bleſſed Son, Jeſus Chriſt our Lord. *Amen.*

Prayers *and* Ejaculations *in a* Storm, *with* Thankſgivings *afterwards.*

In imminent danger, as many as can be ſpared are to ſay together, *The Confeſſion*; in the ſaying of which, every one ought ſeriouſly to reflect upon thoſe particular Sins of which his Conſcience ſhall accuſe him, ſaying as followeth,

The Confeſſion.

ALmighty God, Father of our Lord Jeſus Chriſt, Maker of all Things, Judge of all Men; we acknowledge and bewail our manifold Sins and Wickedneſſes which we from time to time moſt grievouſly have committed by thought, word,

word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us: We do earnestly repent, and are heartily sorry for these our misdoings: The remembrance of them is grievous unto us, the burden of them is intolerable. Have Mercy upon us, Have Mercy upon us, most Merciful Father; For thy Son our Lord Jesus Christ his sake, forgive us all that is past, and grant that we may ever hereafter serve and please thee in newness of Life, to the Honour and Glory of thy Name, through Jesus Christ our Lord. *Amen.*

The *Collect* for *Absolution*, with the *Prayers* to be used in *Storms* at Sea.

The Collect *of* Absolution.

LORD, We beseech thee mercifully hear our Prayers, and spare all those who confess their Sins unto thee; that they whose Consciences by Sin are accused, by thy Merciful Pardon may be absolv'd, through Christ our Lord. *Amen.*

Prayers to be used in *Storms* at *Sea.*

O Most Powerful and Glorious Lord God, at whose Command the winds

blow and lift up the Waves of the Sea, and who ſtilleſt the rage thereof: We thy Creatures, but miſerable Sinners, do in this our great diſtreſs cry unto thee for help: *Save Lord, or elſe we periſh*: We confeſs, when we have been ſafe, and ſeen all things quiet about us, we have forgot thee our God, and refuſed to hearken to the ſtill voice of thy word, and to obey thy Commandments: But now we ſee how terrible thou art in all thy works of wonder, the great God to be feared above all; and therefore we adore thy Divine Majeſty, acknowledging thy Power, and imploring thy Goodneſs; Help, Lord, and Save us, for thy Mercies ſake in Jeſus Chriſt thy Son our Lord. *Amen.*

Or this,

O Moſt glorious and gracious Lord God, who dwelleſt in Heaven, but beholdeſt all things below; Look down we beſeech thee, and hear us calling out of the depth of Miſery, and out of the Jaws of this Death, which is ready now to ſwallow us up: *Save Lord, or elſe we periſh*: *The living, the living, ſhall praiſe thee*; O ſend thy word of command to rebuke

buke the roaring winds and the raging Sea; that we being delivered from this diſtreſs, may live to ſerve thee, and to glorifie thy Name all the days of our life. Hear Lord, and ſave us, for the infinite Merits of our Bleſſed Saviour thy Son, our Lord Jeſus Chriſt. *Amen.*

Our Father which art in Heaven, &c.

Such as cannot pray in *Company*; If they have leiſure may call upon *God* after this manner by themſelves.

O God, Make ſpeed to ſave me,
O Lord, make haſt to help me.

Thou, O God, who haſt bid us in the time of trouble to call on thee, to whom alone belong the Iſſues of Life and Death; I flee to thee for protection and ſafety in this great and dreadful diſtreſs. The Sea roars, and the Deep is ready to ſwallow me up. *The flouds, O Lord, are lifted up, the floods lift up their Waves. But the Lord on high is mightier than the noiſe of many waters; yea, than the mighty waves of the Sea.*

To

To thy Almighty Love I now commit my ſelf, who canſt immediately *rebuke the Winds and the Sea*, and turn this Storm into a Calm. I have juſtly deſerved, I know, to be caſt away, and rejected by thee, upon whom I now caſt my ſelf for ſafety. But, I hope, thou wilt accept of my unfeigned ſorrow for all my Sins, and my hearty purpoſe to forſake them. Have Mercy upon me, Have Mercy upon me, I moſt humbly beſeech thee, O moſt Merciful Father, for Jeſus Chriſt his ſake, who *deſcended into the lower parts of the Earth for me*, and is now *far aſcended above all Heavens* to ſuccour thoſe that call upon thee in his Name. For his ſake ſpare me, at leaſt from going down into utter darkneſs; and if it be thy will, from periſhing here in the deep Waters. O give me the comfort of thy Mercy, that though the Sea rages, my Heart may be quiet and ſtill.

And as I deſire to be preſerved from this preſent danger, ſo I earneſtly deſire thou wilt preſerve in me hereafter a Pious dread of thy Divine Majeſty: The leaſt expreſſion of whoſe diſpleaſure I ſee in this Tempeſt, is exceeding full of terror. Awake my Soul perpetually by the thoughts

thoughts of it, to live a more Sober, Righteous, and Godly Life, that being ſaved from Death, I may never forget thy loving kindneſs; but ſtudy as long as ever I live, to ſhew my ſelf truely thankful to thee, by ſincere and careful obedience, through our Lord *Jeſus Chriſt*, to whom with thee, O Father, and the Holy Ghoſt, be Eternal Praiſes. *Amen.*

Or elſe, *Let them devoutly pour out theſe* Ejaculations, *when time will not allow a longer* Devotion:

General.

LOrd, be Merciful to us Sinners, and ſave us for thy Mercies ſake.

Thou art the great God, that haſt made and ruleſt all things; O deliver us for thy Names ſake.

Thou art the great God to be feared above all; O ſave us, that we may praiſe thee.

Special, in reſpect of a Storm.

THou, O Lord, that ſtilleſt the raging of the Sea, hear. Hear us, and Save us, that we periſh not. O Bleſſed

O Bleſſed Saviour, that didſt ſave thy Diſciples ready to periſh in a Storm, Hear us, and ſave us, we beſeech thee.

Lord, Have Mercy upon us.
Chriſt, Have Mercy upon us.
Lord, Have Mercy upon us.
O Lord, Hear us.
O Chriſt, hear us.

God the Father, God the Son, God the Holy Ghoſt have Mercy upon us. Save us now and evermore. Amen.
Our Father which art in Heaven, &c.

A *Particular Prayer* in time of great *Thunder* and *Lightning.*

O Great God, who art *Wiſe in Heart,* and *Mighty in* Strength; *who removeſt the Mountains, and overturneſt them in thine anger; who ſhakeſt the Earth out of her place, and the Pillars thereof tumble; who doſt great things paſt finding out; yea, and wonders without number,* I proſtrate my ſelf in awful adorations of thee, For, *the voice of the Lord is very Powerful, The Voice of the Lord is full of Majeſty. The voice of the Lord rends the Air, and ſends out flames of fire.* Who

Who would not fear thee, O God of Glory? Who would not ſtand in awe of thee? Who canſt inſtantly, I ſee, tear us in pieces, and none can deliver us. It is of thy meer Mercy, that *the Arrows thou now ſendeſt out, do not ſcatter us*; and that thou doſt not ſhoot out *Lightnings to diſcomfit us*: Bleſſed be thy goodneſs that we are not utterly conſumed by *the blaſt of the Breath of thy Noſtrils*. O that thy ſparing Mercy may ſenſibly affect my Heart, and engage me hereafter to *ſerve thee acceptably with reverence and godly fear*, remembring *that our God is a conſuming Fire*.

Settle in my Heart an Holy Dread of thee, that as I now tremble at thy voice, ſo I may always *tremble at thy word*, and not dare to offend thee, who wilt ſend thy Son, I know, one day (in a far more terrible manner than this) with *thy Mighty Angels in flaming fire, taking vengeance on them that know not thee, and obey not the Goſpel of our Lord Jeſus Chriſt*. O that my Heart may be ſo prepoſſeſſed now with ſuch a conſtant fear of thee, and ſuch an ardent Love and Devotion to thee, that at that dreadful day, when Heaven and Earth ſhall quake, I may be able with a good hope in thee, joyfully to expect a com-

comfortable Sentence from thee. That when the wicked ſhall hear that voice more terrible than any Thunders, *Depart from me, ye Curſed, into everlaſting Fire, prepar'd for the Devil and his Angels,* I may be in the number of thoſe happy Souls, to whom our Lord will ſay, *Come ye bleſſed of my Father, inherit the Kingdom prepared for you from the Foundation of the World.*

Which I humbly beg for his ſake, under whoſe feet thou haſt put all things in ſubjection, both in Heaven and Earth; to him with thy ſelf, and the Holy Spirit, be given, as is moſt due, all Honour and Glory, all Service and Humble Obedience, both now and evermore. *Amen.*

Our Father, which art in Heaven, &c.

When the danger's very ſudden, and ſeemingly inevitable, every one may make this ſhort *Litany*,

From Thunder, and Lightning,
Good Lord, Deliver our Bodies.

Or elſe in this laſt or greateſt extremity, in the hour of Death, and day of Judgment.

We beſeech thee, ſave our Souls, for thy Mercies ſake.

Our Father, which art in Heaven, &c.

Pſal.

Thanksgiving *after a* Storm *to be said by all who can possibly join in praising of God*

Psal. 66.

O Be joyful in God, all ye Lands: Sing Praises unto the honour of his Name, make his praise to be glorious; Say unto God, O how wonderful art thou in thy works, through the greatness of thy Power shall thine Enemies be found liars unto thee.

For all the World shall Worship thee; sing of thee, and praise thy Name:

O come hither, and behold the works of God; how wonderful he is in his doing toward the Children of Men. He turned the Sea into dry Land, so that they went through the water on foot; then did we rejoyce thereof. He ruleth with his Power for ever, his Eyes behold the People: And such as will not believe, shall not be able to exalt themselves.

O Praise our God, ye People: and make the voice of his Praise to be heard.

Who holdest our Soul in life; and suffereth not our feet to slip.

For thou, O God, hast proved us, thou also hast tryed us, like as Silver is tryed.

Thou broughtest us into the Snare; and laydst trouble upon our loyns.

Thou sufferedst Men to ride over our heads:

heads: We went through Fire and Water, and thou broughteſt us out into a wealthy place

I will go into thine Houſe with burnt Offerings; and will pay thee my Vows which I promis'd with my Lips, and ſpake with my Mouth, when I was in trouble.

I will offer unto thee fat Burnt Sacrifices with the incence of Rams: I will offer Bullocks and Goats.

O come hither, and hearken, all ye that fear God, and I will tell you what he hath done for my Soul.

I called unto him with my mouth; and gave him Praiſes with my Tongue.

If I incline unto wickedneſs with my heart, the Lord will not hear me.

But God hath heard me, and conſider'd the voice of my Prayer.

Praiſed be God, who hath not caſt out my Prayer; nor turned his Mercy from me.

Glory be to the Father, &c.
As it was in the beginning, &c.

Pſal. 107.

O Give thanks unto the Lord, for he is gracious, and his Mercy endureth for ever.

Let

Let them give thanks whom the Lord hath redeemed, and delivered from the hand of the Enemy;

And gather'd them out of the Lands; from the Eaſt, and from the Weſt, from the North, and from the South.

They went aſtray in the Wilderneſs out of the way, and found no City to dwell in;

Hungry and Thirſty: Their Soul fainted in them.

So they cryed unto the Lord in their trouble; and he deliver'd them from their diſtreſs.

He led them forth by the right way, that they might go to the City where they dwelt.

O that Men would therefore praiſe the Lord for his goodneſs, and declare the wonders that he doth for the Children of Men!

For he ſatisfieth the empty Soul, and filleth the hungry Soul with goodneſs.

Such as ſit in darkneſs, and in the ſhadow of Death; being faſt bound in Miſery and Iron;

Becauſe they rebelled againſt the words of the Lord; and lightly regarded the Counſel of the moſt higheſt.

He

He also brought down their Heart through heavineſs; they fell down, and there was none to help them up.

So they cryed unto the Lord in their trouble; he deliver'd them out of their diſtreſs.

For he brought them out of darkneſs, and out of the ſhadow of Death and broke their bonds in ſunder.

O that Men would therefore praiſe the Lord for his goodneſs, and declare the wonders that he doth for the Children of Men!

For he hath broken the gates of Braſs, and ſmitten the Bars of Iron in ſunder.

Fooliſh Men are plagued for their offence, and becauſe of their wickedneſs.

Their Soul abhorred all manner of Meat, and they were even hard at Deaths door.

So when they cryed unto the Lord in their trouble, he delivered them out of their diſtreſs.

He ſent his word and healed them; and they were ſaved from their deſtruction

O that men would therefore praiſe the Lord for his goodneſs: and declare the wonders that he doth for the children of men!

That

That they would offer unto him the ſacrifice of thankſgiving: and tell out his works with gladneſs!

They that go down to the ſea in ſhips: and occupy their buſineſs in great waters;

Theſe men ſee the works of the Lord, and his wonders in the deep.

For at his word the ſtormy wind ariſeth: which lifteth up the waves thereof.

They are carried up to the heaven, and down again to the deep: their ſoul melteth away becauſe of the trouble.

They reel to and fro, and ſtagger like a drunken man, and are at their wits end.

So when they cry unto the Lord in their trouble: he delivereth them out of their diſtreſs.

For he maketh the ſtormy wind to ceaſe: ſo that the waves thereof are ſtill.

Then are they glad, becauſe they are at reſt; and ſo he bringeth them unto the haven where they would be.

O that men would therefore praiſe the Lord for his goodneſs; and declare the wonders that he doth for the children of men!

That they would exalt him alſo in the congregation of the people: and praiſe him in the ſeat of the elders!

Who

Who turneth the flouds into a wilderneſs: and dryeth up the water-ſprings.

A fruitful land maketh he barren: for the wickedneſs of them that dwell therein.

Again, he maketh the wilderneſs a ſtanding water: and water-ſprings of a dry ground.

And there he ſetteth the hungry: that they may build them a city to dwell in;

That they may ſow their land, and plant vineyards: to yield them fruits of increaſe.

He bleſſeth them, ſo that they multiply exceedingly: and ſuffereth not their cattel to decreaſe.

And again, when they are miniſhed and brought low: through oppreſſion; through any plague or trouble;

Though he ſuffer them to be evil intreated through tyrants: and let them wander out of the way in the wilderneſs;

Yet helpeth he the poor out of miſery: and maketh him houſholds like a flock of ſheep:

The righteous will conſider this and rejoyce: and the mouth of all wickedneſs ſhall be ſtopped.

Whoſe

Whoso is wise, will ponder these things: and they shall understand the loving kindness of the Lord.

Glory be to the Father, &c.

As it was in the beginning, &c.

Collects of *Thanksgiving* to be said afterwards.

O Most Blessed and Glorious Lord God, who art of Infinite Goodness and Mercy; We thy poor Creatures, whom thou hast made and preserved, holding our Souls in Life, and now rescuing us out of the Jaws of Death, humbly present our selves again before thy Divine Majesty, to offer a Sacrifice of Praise and Thanksgiving, for that thou heardest us when we called in our Trouble, and didst not cast out our Prayer, which we made before thee in our great distress, even when we gave all for lost, our Ship, our Goods, our Lives, then didst thou mercifully look upon us, and wonderfully command a deliverance, for which we now being in safety, do give all praise and Glory to thy Holy Name, through Jesus Christ our Lord, *Amen.*

Or

Or this,

O Moſt Mighty and Gracious good God, thy *Mercy is over all thy works*, but in ſpecial manner hath been extended towards us, whom thou haſt ſo powerfully and wonderfully defended. Thou haſt ſhewed us terrible things and wonders in the deep, that we might ſee how powerful and gracious a God thou art; how able and ready to help them that put their truſt in thee. Thou haſt ſhewed us, how both Winds and Seas obey thy Commands, that we may learn even from them hereafter to obey thy Voice, and to do thy Will. We therefore bleſs and glorifie thy Name for this thy Mercy in ſaving us, when we were ready to periſh. And we beſeech thee make us truely ſenſible now of thy Mercy, as we were then of the danger: And give us hearts always ready to expreſs our thankfulneſs, not only by words, but alſo by our lives, in being more obedient to thy Holy Commandments. Continue we beſeech thee, this thy goodneſs to us, that we whom thou haſt ſaved, may ſerve thee in Holineſs and Righteouſneſs, all the days of our Life, through Jeſus Chriſt, our Lord and Saviour. *Amen.*

An Hymn *of* Praise *and* Thanksgiving *after a dangerous* Tempest *to be sayd by all.*

O Come, let us give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Great is the Lord, and greatly to be praised: let the redeemed of the Lord say so: whom he hath delivered from the merciless rage of the sea.

The Lord is gracious, and full of compassion; slow to anger, and of great mercy.

He hath not dealt with us according to our sins: neither rewarded us according to our iniquities.

But as the heaven is high above the earth, so great hath been his mercy towards us.

We found trouble and heaviness: we were even at death's door.

The waters of the sea had well nigh cover'd us; the proud waters had well nigh gone over our soul;

The sea rored: and the stormy wind lifted up the waves thereof;

We were carried up as it were to heaven, and then down again into the deep:

our ſoul melted within us, becauſe of trouble;

Then cried we unto thee, O Lord: and thou didſt deliver us out of our diſtreſs.

Bleſſed be thy Name, who didſt not deſpiſe the prayer of thy ſervants: but didſt hear our cry, and haſt ſaved us.

Thou didſt ſend forth thy commandment; and the windy ſtorm ceaſed, and was turned into a calm.

O let us therefore praiſe the Lord for his goodneſs: and declare the wonders that he hath done, and ſtill does for the children of men.

Praiſed be the Lord daily: even the Lord that helpeth us, and poureth his benefits upon us.

He is our God, even the God of whom cometh ſalvation: God is the Lord, by whom we have eſcaped death.

Thou Lord, haſt made us glad through the operations of thy hands; and we will triumph in thy praiſe.

Bleſſed be the Lord God: even the Lord God who only doth wondrous things;

And blessed be the Name of his Majesty for ever; and let every one of us say. *Amen.*

Glory be to the Father, &c.
As it was in the beginning, &c.

A Prayer *of* Thanksgiving *after a* Tempest, *to be said singly.*

GLory, honour, thanksgiving, and praise be unto thee, O God my Saviour, and my mighty Deliverer. Thou art worthy of all my love, and all my service, of more than I can ever be able to render thee; who hast made me, and redeemed me, and now graciously preserved me. What shall I return unto thee, for all the benefits thou hast heaped on me? I can never thank thee, never love thee enough, for those which I have formerly received; and yet *thou hast now put a new song into my mouth, even praise unto my God.*

For, *if the Lord had not been with me, I must needs acknowledge, if it had not been the Lord who protected me, when the sea rose up against me: Then it had swallowed*

me up quick, when it ſwelled and raged horribly againſt me; Then the waters had overwhelmed me, The ſtreams had gone over my ſoul. Then the proud waters had gone even over my ſoul. Bleſſed be the Lord, who hath not caſt me out of his ſight, nor ſuffered all his Billows, and waves to paſs over me. I have eſcaped the ſtormy wind and tempeſt, the ſtorm is ceaſed, and I am eſcaped. I will ſacrifice to thee, therefore, the voice of thanksgiving. I will pay that which I have vowed. Salvation *is of the Lord. Our help is in the Lord, who made Heaven and Earth.*

Let the remembrance of thy Mercy never ſlip out of my mind. And make me as mindful of my own promiſes, as forward to every part of my duty, and cheerful in the performance of it; that ſo I may be able to truſt in thee at all times. *When my ſoul is ready to faint within me, help me to remember thee, O Lord*; and alwayes ſtudy to walk before thee, as thy every way, Redeemed one: who deſires that all thoſe who have been partakers in the ſame deliverance, may all expreſs the ſame thankfulneſs, and *pay thee the vows which their lips have uttered, when they were in trouble.*

O mag-

O magnifie the Lord with me, and let us exalt his Name together; let us sacrifice the sacrifice of Thanksgiving, and declare his Works with rejoicing.

For his merciful kindness is great towards us: and his truth endureth for ever. Praise the Lord. Amen. Amen.

Prayers *and* Ejaculations *before and in an* Engagement, *with* Thanksgivings *for* Victory.

A Prayer to be used daily in time of War, *or Danger from an Enemy.*

O Almighty God, King of all Kings, and Governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; save and deliver us, we humbly beseech thee, from the hands of our Enemies; abate their pride, asswage their malice, and confound their devices: That we being armed with thy defence, may be preserved evermore from all perils, to glorifie thee who art the only Giver of all Victory,

through the Merits of thy only Son, Jeſus Chriſt our Lord. *Amen.*

Another.

O Eternal God, and our moſt gracious Father, thou art the Lord of Hoſts, and the ſtrength of all Nations is from thee; *If thou keepeſt not the City, the watchman waketh but in vain.* No victory can wait upon the juſteſt Deſigns, upon the wiſeſt Counſels, upon the ſtrongeſt Forces, if thou teach not their *hands to war*, and their *fingers to fight*. Thou art the ſteady hopes of all the *ends of the earth*, and of them which *remain in the broad ſea*. Lord, at this time we need thy more ſpecial Aſſiſtance by land and ſea, and for the Mercy of Chriſt deny us neither: Be with our Armies, and the Armies of our Allies and Aſſociates by Land: Be with us at Sea: Be not from the one, nor from the other in Power and great Mercy, until thou haſt by them ſettled an honourable and a laſting Peace. Lord, turn our Enemies Sword into their own Boſoms; For we *ſeek Peace and enſue it*; but while we do ſo, they do more than *make themſelves ready to Battle*. We are thy ſervants truly and heartily ſorry for our ſins, Lord, forgive

give them; And then we will truſt upon thee, That thou wilt pour down all thy Bleſſings upon the reſpective Deſigns and Actions of our State, undertaken for thy Glory, the Honour of our moſt Gracious King, and the Peace and Welfare of the Church and Common-wealth to which we belong. Grant this we humbly beſeech thee, for Jeſus Chriſt his ſake our only Mediator and Advocate *Amen.*

Upon the Appearance of an Enemy *at a diſtance,*

Say.

O God, we have heard with our Ears, and our Fathers have declared unto us, the noble Works that thou didſt in their dayes, and in the old time before them.

O Lord, ariſe, help us, and deliver us for thy Names ſake.

Graciouſly look upon our afflictions: Mercifully forgive the ſins of thy People; Let not the Enemy have any advantage againſt us; Nor the wicked approach to hurt us.

When there ſhall be imminent danger, as many as can be ſpared from neceſſary ſervice in the Ship, ſhould be called together, and make an humble *Confeſſion* of their ſins to God, in which every one ought ſeriouſly to reflect upon thoſe particular ſins of which his Conſcience ſhall accuſe him; ſaying as followeth:

The *Confeſſion*.

ALmighty God, Father of our Lord Jeſus Chriſt, Maker of all things, Judge of all men; we acknowledge and bewail our manifold ſins and wickedneſs, which we from time to time moſt grievouſly have committed by thought word and deed againſt thy Divine Majeſty, provoking moſt juſtly thy wrath and indignation againſt us. We do earneſtly repent, and are heartily ſorry for theſe our miſdoings; The remembrance of them is grievous unto us, The burthen of them is intolerable. Have mercy upon us, Have mercy upon us, moſt merciful Father; for thy Son our Lord Jeſus Chriſt his ſake, forgive us all that is paſt, and grant that we may ever hereafter

hereafter ſerve and pleaſe thee in newneſs of Life, to the honour and glory of thy Name, through Jeſus Chriſt our Lord. *Amen.*

Then go on to the *Collect* for *Abſolution*, The *Prayer* before a Fight, *Lord's Prayer*, and *Doxology*.

The Collect *for* Abſolution.

O Lord, we beſeech thee, mercifully hear our Prayers, and ſpare all thoſe who confeſs their ſins unto thee, that they whoſe Conſciences by ſin are accuſed, by thy merciful Pardon may be abſolved through Chriſt our Lord. *Amen.*

The Prayer *to be ſaid before a* Fight *at Sea againſt any* Enemy.

O Moſt powerful and Glorious Lord God, The Lord of Hoſts, that ruleſt and commandeſt all things: *Thou ſiteſt in the Throne judging right*: and therefore we make our addreſs to thy Divine Majeſty in this our neceſſity, that thou wouldeſt take the cauſe into thine own hand, and judge between us and our

Enemies. *Stir up thy ſtrength, O Lord, and come and help us*; for thou giveſt not alway the *battel to the ſtrong*, but *canſt ſave by many or by few*; O let not our ſins cry now againſt us for vengeance, but hear us thy poor ſervants begging mercy, and imploring thy help, and that thou wouldeſt be a defence unto us againſt the Face of the Enemy. Make it appear that thou art our Saviour and mighty Deliverer, through Jeſus Chriſt our Lord. *Amen.*

The Lord's Prayer.

OUR Father which art in Heaven, Hallowed be thy Name, Thy Kingdom come, Thy will be done in Earth as it is in Heaven; Give us this day our daily bread; and forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us; And lead us not into temptation, but deliver us from evil. Amen.

Glory be to the Father, and to the Son, &c.

As it was in the beginning, &c.

Upon

Upon the *Signal* for an *Onset* may be said by every one.

LORD, *it is nothing with thee to help, whether with many, or with them that have no power; Help us, O Lord our God; for we rest on thee, and in thy Name we go against this multitude; O Lord, thou art our God, let not man prevail against thee.*

Short Prayers *for single Persons, that cannot meet to join in Prayer with others, by reason of the* Fight.

General.

LOrd, be merciful to us sinners, and save us for thy Mercies sake.

Thou art the great God that hast made, and rulest all things; O deliver us for thy Name's sake.

Thou art the great God to be feared above all. O save us that we may praise thee.

Special, with respect to the *Enemy.*

THou, O Lord, art just and powerful; O defend our Cause against the face of the Enemy.

O God,

O God, thou art a ſtrong Tower of defence to all that flee unto thee: O ſave us from the violence of the Enemy.

O Lord of Hoſts, fight for us that we may glorifie thee.

O ſuffer us not to ſink under the weight of our ſins, or the violence of the Enemy.

O Lord, ariſe, help us, and deliver us for thy Names ſake.

Upon receiving a Mortal Wound.

I Am wounded for my tranſgreſſions; I am bruiſed for my iniquities: With thy ſtripes O Lord let me be healed.

At the point of Death.

I Have waited for thy Salvation, O Lord.

Father, into thy Hands I commend my ſelf, who breathedſt into me the breath of Life.

Lord Jeſus receive my Spirit, which thou haſt redeemed by thy precious blood, and ſanctified by the Holy Ghoſt.

A Psalm *or* Hymn *of* Praise *and* Thanksgiving *after* Victory.

IF the Lord had not been on our side, now may we say: if the Lord himself had not been on our side, when men rose against us;

They had swallowed us up quick: when they were so wrathfully displeased at us.

Yea, the waters had drowned us, and the stream had gone over our soul.

But praised be the Lord: who hath not given us over as a prey unto them.

The Lord hath wrought a mighty salvation for us.

We got not this by our own Sword, neither was it our own Arm that saved us: but thy Right hand, and thine Arm, and the light of thy Countenance, because thou hadst a favour unto us.

The Lord hath appeared for us: The Lord hath covered our Head, and made us to stand in the day of battle.

The Lord hath appeared for us: the Lord hath overthrown our Enemies, and dashed in pieces those that rose up against us;

Therefore

Therefore not unto us, O Lord, not unto us: but unto thy Name be given the glory.

The Lord hath done great things for us: for which we rejoice.

Our help ſtandeth in the Name of the Lord: who hath made Heaven and Earth.

Bleſſed be the Name of the Lord from this time forth for evermore.

Glory be to the Father, &c.

As it was in the beginning, &c.

After this *Hymn* may be ſaid the *Te Deum*.

WE praiſe thee, O God: we acknowledge thee to be the Lord, &c.

Then this *Collect*.

O Almighty God, the Soveraign Commander of all the World, in whoſe hand is power and might, which none is able to withſtand; we bleſs and magnifie thy great and glorious Name for this happy Victory, the whole glory whereof we aſcribe to thee, who art the only giver of Victory. And we beſeech thee, give us grace

grace to improve this great Mercy to thy glory, the advancement of thy Goſpel, the honour of our Soveraign, and as much as in us lyes, to the good of all Mankind. And, we beſeech thee, give us ſuch a ſenſe of this great Mercy, as may engage us to a true thankfulneſs, ſuch as may appear in our lives, by an humble, holy, and obedient walking before thee all our dayes, throngh *Jeſus Chriſt* our Lord: to whom with thee, and the Holy Spirit, as for all thy Mercies, ſo in particular for this Victory and Deliverance, be all glory and honour world without end. *Amen.*

The Grace of our Lord Jeſus Chriſt, and the Love of God, and the Fellowſhip of the Holy Ghoſt, be with us all evermore. Amen.

Prayers *in time of* Captivity, *with ſuitable* Thankſgivings *afterwards.*

When any one is taken *Priſoner*, he may reſign up himſelf thus.

THere is nothing certain in this world but miſery and trouble; *The Lord*

gave me my Liberty, and *the Lord hath taken it away*; *Bleſſed be the Name of the Lord.*

During his *Impriſonment*, He may very often uſe theſe ſhort *Ejaculatory Prayers.*

O Lord, have Mercy upon me, and bring my Soul out of Priſon, that I may give thanks unto thy Name, even in Jeſus Chriſt our Lord, *Amen.*

Or this,

O Lord, Bleſſed is the Man that hath thee for his help, and whoſe hope is in thee. O Lord, help me, and all them to right that ſuffer wrong. Thou art the Lord who looſeſt Men out of Priſon, who helpeſt them that are fallen; O Lord, Help and deliver me, when, and as it ſhall ſeem beſt to thee, even for Jeſus Chriſt his ſake. *Amen.*

Or this,

O Lord, Thou *who bringeſt the Priſoners out of Captivity*, whilſt thou letteſt the Runagates continue in ſcarceneſs: Have Mercy upon me, and deliver me out of the Priſon

Prison and Affliction in which I now am; and give me Grace, that being free, I may faithfully and freely serve thee all the days of my life, through Jesus Christ our Lord, *Amen.*

At other set times, He may use the following *Hymn* and *Prayers*, for himself and Fellow-Sufferers.

The Hymn.

I Will cry unto God with my voice: Even unto God will I cry with my voice, and he shall hearken unto me.

In the day of my trouble I sought the Lord; in the Night I ceased not; my Soul refused to be comforted.

When I am in heaviness I will think upon God; when my Heart is vexed, I will complain:

O remember how short my time is: Wherefore hast thou made all men for nought?

I go hence like the shadow that departeth, and am driven away as the Grashopper; but the Lord shall endure for ever, he hath also prepared his Heart for Judgment.

For he shall Judge the World in Righteousness

teouſneſs, and miniſter true Judgment unto the People.

The Lord alſo will be a defence for the oppreſſed, even a refuge in due time of trouble;

Up Lord, Why ſleepeſt thou? Awake, and be not abſent from us for ever.

Wherefore hideſt thou thy face; and forgetteſt our miſery and trouble;

For our Belly cleaveth unto the ground, and our Soul is brought low unto the duſt.

There the wicked ceaſe from troubling, and there the weary be at reſt.

There the Priſoners reſt together, they hear not the voice of the oppreſſour;

The ſmall and great are there; and the Servant is free from his Maſter.

But Bleſſed is he that hath the God of *Jacob* for his help; and whoſe hope is in the Lord his God.

Which helpeth them to right that ſuffer wrong; which feedeth the Hungry.

The Lord looſeth Men out of Priſon; He helpeth them that fall; The Lord careth for the Righteous.

Glory be to the Father, and to the Son, &c. *As it was in the beginning, is now,* &c.

The

The Captives Prayers *for himself and others.*

For Himself.

O God, who art present to us in all places, and hast regard to the sighs and groans of the miserable, who humbly implore thy Pity and Compassion towards them: Vouchsafe to look graciously upon thy afflicted Servant in this place, which is most desolate and comfortless, unless the *Light of thy Countenance* shine upon me. I confess that I have too much abused the Liberty which I formerly enjoyed, and did not so carefully improve, as I ought to have done, those happy opportunities, which therewith were put into my hands. Many ways, I am sensible I have offended Thy Divine Majesty, for which I am heartily sorry, and acknowledge my self infinitely indebted to thy Goodness, that I am not as some others, plunged into the depth of Misery, to bewail my Sins in the bottomless Pit.

I thank thee, O Lord, with all my Soul, that I am not shut up in the place of outer-darkness; and that I have any hope to obtain

tain the benefit of the redemption which is in *Christ Jesus*. In whose Name I beseech thee to pardon me, and likewise to sanctifie these Straits wherein I lye, to the freeing my Soul from the Bond of all Iniquity, and the restoring me to the Glorious liberty of thy Children. Help me seriously to follow the direction of thy Providence in this restraint; and now that I am so much alone by my self, to descend into mine own Heart, to search and try my ways, and unfeignedly to turn to thee, my God.

Bestow upon me, O God, the blessing of a contented Spirit. Help me patiently to endure the inconveniency of this place, till thou *who sittest in the Throne that judgeth right*, art pleased to defend our Cause against our Oppressors, to whom, I beseech thee, for all the evil we have received, *render O Lord Good manifold into their Bosoms.*

And when thou art pleased to deliver me from this place, and restore me again to my desired freedom: O Lord, make me ever mindful of the Vows, wherein I am now forward to bind my self. Dispose my Heart then to be so sensibly affected, with the least of those Mercies, which formerly

merly I have little regarded, that I may never forget to praiſe thee even for the benefit of a ſweeter Air than now I enjoy, and to acknowledge thee in the Night Seaſon upon my *Bed*, and to thank thee for the coarſeſt Food; and eſpecially I may rejoyce to go again into the great Congregation which did not forget the *Priſoners and Captives*, there to Praiſe thee with the moſt ardent love for my Liberty, and all Spiritual Bleſſings in Chriſt Jeſus, *Amen.*

For others.

O Almighty God, moſt Merciful, moſt Gracious Father, who haſt glorified thy Eternal Son, and exalted him to be a *Covenant for the People, a Light of the Gentiles, to open the blind eyes, to bring out the Priſoners from the Priſon, and them that ſit in darkneſs out of the Priſon-houſe*, extend thy loving kindneſs, I beſeech thee, to all others who are under the ſame, or like affliction with my ſelf. Deliver them O God, from all evil, from their own weakneſs, and their Enemies Power; Bleſs them with thy Providence, Sanctifie them by thy Grace, Pardon them by thy Mercy, Defend them with thy Power, Conduct them by thy Spirit, Enrich them with thy

Wiſdom,

Wisdom, and bring them to all holy and useful Comforts in this World, and to never-ceasing Glories in the World to come, through *Jesus Christ* our Lord, in whose most prevailing words I desire further to call upon thee, saying,

Our Father which art in Heaven, &c.

An Hymn *of* Thanksgiving for Liberty *obtained.*

PRaise the Lord, O my soul, while I live will I praise the Lord; yea, as long as I have any being, I will sing praises unto my God.

Now know I that the Lord maintains the cause of the helpless; and the right of the poor.

For he hath let the sorrowful sighing of the Prisoners come before him; according to the greatness of his power he hath preserved those who had otherwise been brought to destruction.

The humble shall consider this and be glad: seek ye after God, and your soul shall live.

For the Lord heareth the poor, and despiseth not his prisoners.

Who is like unto the Lord our God: who dwelleth on high? Who

Who humbleth himſelf: to behold the things that are in Heaven and Earth?

He raiſeth up the poor out of the duſt: and lifteth the needy out of the dunghil.

Bleſſed be the Name of the Lord from this time forth for evermore.

For he ſatisfieth the longing ſoul: and filleth the hungry ſoul with goodneſs.

Such as ſit in darkneſs, and in the ſhadow of death: being bound in affliction and Iron:

He bringeth them out of Darkneſs and the Shadow of Death; and breaketh their Bonds in ſunder.

O that Men would therefore praiſe the Lord for his goodneſs; and declare the wonders that he doth for the Children of Men!

Glory be to the Father, &c.
As it was in the beginning, &c.

Prayers *in time of* ſhortneſs *of* Proviſion, *with* Thankſgivings for Plenty.

Prayers *to be ſaid continually by all in ſuch diſtreſs.*

BE Merciful, O Lord, and remember us, that we be not *confounded in theſe perillous*

perillous times; and that in this time of ſcarcity *we may have enough* for the ſupport of our Bodies, and for the bringing forth plentifully the fruit of good Living, to the Honour and Praiſe of thy Name, and the Eternal Happineſs of our Souls as well as Bodies, in the World where there is no want, but fulneſs of Joy for evermore. *Amen.*

Or this,

O God Heavenly Father, who by thy Son *Jeſus Chriſt* haſt promiſed to all them who *ſeek thy Kingdom, and the Righteouſneſs thereof*, all things neceſſary for their bodily ſuſtenance: Behold, we beſeech thee, the afflictions of thy People, and grant that the ſcarcity of Proviſion (which we do now moſt juſtly ſuffer for our Sins) may through thy goodneſs be wonderfully turned into Plenty, for the Love of Jeſus Chriſt our Lord. *Amen.*

When there is time for a longer Devotion, This Hymn *may be uſed, with the following larger* Prayer.

O God, thou haſt caſt us off, thou haſt been diſpleaſed: O turn thee to us again.

Have

Have Mercy upon us, O Lord, for we are in trouble; our Eyes are consumed with grief; yea, our Souls and our Bellies, while tears have been our meat day and night;

Whilst thou feedest us with the bread of tears, and givest us only plenteousness of tears to drink,

We are poured out like water, and all our bones are out of joynt; our Heart also is like wax, it is melted in the midst of our bodies:

Our strength faileth because of our iniquity, our tongues cleave to the roof of our mouths;

Our knees are weak through fasting, we are dried up for want of fatness; thou hast even brought us into the dust of Death;

Yet there is Mercy with thee, O Lord; The eyes of all wait upon thee, and thou givest them their meat in due season.

Why art thou then so cast down, O my soul, and why art thou so disquieted within me? Hope in God, for I shall yet praise him, who is the health of my countenance and my God.

He clave the rocks heretofore in the wilderneſs; He gave his people drink as out of the great depths:

He commanded the clouds alſo from above, and rained Manna upon them, even the corn of Heaven:

They did eat, and were well filled, till they ſinned more againſt him.

Then their days did he conſume in vanity; and their years in trouble;

But as for the godly 'tis not ſo with them. The meek ſhall eat and be ſatisfied: They ſhall praiſe the Lord that ſeek him; Their ſoul ſhall live for ever.

Glory be to the Father, &c.

As it was in the beginning, &c.

A larger Prayer *when Proviſion fails.*

O Lord God, whoſe Providence is univerſal, and ſuffereſt nothing to happen in vain. Have mercy on us thy ſervants who have deſerved thy wrath, and to ſuffer thy indignation, in every expreſſion by which thou art pleaſed to ſignifie it. Thou, O God, haſt order'd all things to *encreaſe and multiply for the uſe of man*; nay, thou *giveſt fodder unto the cattle*, and *feedeſt* even *the young ravens that call upon thee.*

Hear

Hear us, O God, who are thy ſervants, and the *ſheep of thy paſture*; we have indeed wandred and gone aſtray, but do thou be merciful unto us, and bring us home to thee: take away thine anger from us, who have particularly merited it by our former abuſe of thy Creatures. Bleſs this Voyage to us in a convenient allowance of *Victuals*, as thou haſt hitherto made it proſperous to us in a preſervation from all dangers incident to this ſtate of life in which we now are; Thou didſt heretofore, O Lord, in the like condition afford thy *Apoſtle* St. *Paul*, with the whole Ships Company, food more than enough for two hundred threeſcore and ſixteen ſouls: Thy Hand, O Lord, is not ſhortned, neither do we limit thy Mercies; Give us ſufficient for life in our preſent diſtreſs; or rather give us the light of thy Countenance, and contented ſpirits, and thy Grace to ſeek the Kingdom of Heaven, and the righteouſneſs thereof in the firſt place, and then all things needful ſhall be added unto us. Grant the deſires, and hear the Prayer of thy poor ſervants, for Jeſus Chriſt his ſake our only Lord and Saviour. *Amen.*

Our Father, which art in Heaven, &c.

After a *Supply* may be returned this *Thanksgiving* by every one concerned.

The Hymn.

O Come, let us ſing unto the Lord; let us heartily rejoyce in the ſtrength of our ſalvation.

Let us come before his preſence with thankſgiving: and ſhew our ſelves glad in him with Pſalms.

Let the Sea make a noiſe, and all that therein is: let the floods clap their hands before the Lord, for thoſe that dwell therein.

Becauſe he hath not deſpiſed, nor abhorred the low ſtate of the poor; neither hath he hid his face from them.

We were hungry and thirſty, even hard at deaths door, our ſouls fainted in us.

Then we cried unto the Lord in our trouble; He delivered us from our diſtreſs.

He hath given meat unto them that fear him; He hath been mindful of his covenant.

Nay,

Nay, He hath put gladneſs in our hearts, ſince the time that our corn, and our wine, and our oyl hath encreaſed.

Praiſe the Lord therefore, O my ſoul; whilſt I live, thou ſhalt praiſe the Lord; as long as I have any being, thou ſhalt ſing praiſes unto my God.

All my bones ſhall ſay, Lord who is like unto thee?

Who ſatisfieſt the longing ſoul, and filleſt the hungry ſoul with goodneſs.

Who not only giveſt food unto all fleſh: but prepareſt a Table before them in the greateſt extremity.

O come hither all ye that fear the Lord: Behold how his Eye is upon them that fear him: upon them that truſt in his mercy.

To deliver their ſoul from Death, and to keep them alive in famine

O taſte and ſee that the Lord is good. Bleſſed is the man that truſteth in him.

Glory be to the Father, &c.

As it was in the beginning, &c.

Then ſhould be uſed the following *Collect*.

O Moſt merciful Father, who of thy gracious goodneſs haſt heard the de-

vout Prayers of thy People, and wonderfully turned our Scarcity into Plenty. We give thee humble thanks for this thy ſpecial Bounty, beſeeching thee to continue thy loving kindneſs to us in its ſeveral inſtances, and grant that we may uſe all thy favours to thy Glory, and our Comfort, through Jeſus Chriſt our Lord. *Amen.*

Or theſe.

IT is very meet, right, and our bounden Duty that we ſhould at all times, and in all places give Thanks and Praiſe, Honour, and Adoration, Love and Duty to thee, O Lord God, the Father of Mercies, and the God of all comfort, *who haſt known our Soul in adverſity*, and delivered us from the Evil we have deſerved, and haſt given us good things we deſerved not: We confeſs, O God, that we are leſs than the leaſt of all thy Mercies: But thy immenſe, thy unlimited goodneſs and loving-kindneſs rejoyceth in doing us good, in preſerving us from evil, in heaping thy benefits upon us, in feeding us with food and gladneſs. Holy Jeſus, Bleſſed be God. *Amen.*

WE are thy Servants, O Lord, and thy Children: We are all thine; and

and have no Intereſt but thy ſervice: Thou art our God, and all our hopes are laid up in thee. Thou art Gracious when thou ſmiteſt us: But we cannot expreſs thy Infinite Sweetneſs when thou relieveſt our neceſſities, when thou ſuſtaineſt our Sorrows, when thou doſt deliver us from thy Wrath, when thou heareſt our Prayers, when thou poureſt thy benefits upon us. O give unto thy Servants Thankful Hearts, Obedient and Loving Spirits, Carefulneſs of Duty, Temperance, and Chaſtity, Charity and Humility, Zeal for thy Glory, and Submiſſion to thy Divine Will and Pleaſure: That ſerving thee with all our Powers, loving thee with all our faculties; obeying thee in all inſtances, delighting in thee in all diſpenſations, we may be conducted through all varieties of Providence, and defended in all Temptations of our Enemies, and relieved in all the neceſſities of our Life, and aſſiſted in all particulars of our Duty: That ſo we may paſs through this *Valley of Tears* in Peace and Meekneſs, in Faith and Charity, with the confidence of a Holy Hope, and in the Strength of thy Righteous Promiſes, to the fruition of thoſe Mercies, which are the Portion of willing and obedient

Souls, through Jesus Christ our Lord. *Amen.*

Prayers in time of *Sickness*; or *Pestilence*, with *Thanksgivings* proper for these Occasions.

When any are *Sick* in the Ship, every one may say in behalf of himself and others.

REmember not Lord, our offences, nor the offences of our Fore-Fathers, neither take thou vengeance of our sins: Spare us, good Lord, Spare thy People whom thou hast redeemed with thy most precious Blood, and be not angry with us for ever.

O Lord, Look down from Heaven, behold, visit, and relieve thy Servants. Look upon us with the Eyes of thy Mercy; give us Comfort and sure Confidence in thee; Defend us from the danger of the Enemie, and keep us in perpetual Peace and Safety, through Jesus Christ our Lord, *Amen.*

Hear

Another.

HEar us, Almighty and moſt Merciful God and Saviour; extend thy accuſtomed Goodneſs to us thy Servants who are grieved with Sickneſs. Sanctifie we beſeech thee, this thy Fatherly Correction to us; That the Senſe of our Weakneſs may add Strength to our Faith, and Seriouſneſs to our Repentance; That if it ſhall be thy good pleaſure to reſtore us to our former Healths, we may lead the reſidue of our lives in thy Fear, and to thy Glory. Or elſe, give us Grace ſo to take thy Viſitation, that after this painful Life ended, we may dwell with thee in Life Everlaſting, through Jeſus Chriſt our Lord. *Amen.*

An *Hymn* in time of any Common *Sickneſs.*

OUT of the depths have I cryed unto thee, O Lord.

Lord, Hear my Voice: Let thine Ears be attentive to the Voice of my Supplications.

If thou Lord, ſhould'ſt be extream to mark what's done amiſs, Lord who may abide it?

But there is Mercy with thee; therefore shalt thou be feared.

I wait for the Lord, my Soul doth wait, and in his word do I trust.

Blessed is he whose Unrighteousness is forgiven, and whose Sin is covered.

Blessed is the Man to whom the Lord imputeth no Sin, and in whose Spirit there is no guile.

Hearken unto my Voice, O Lord, when I cry unto thee, have Mercy upon me, and hear me.

O hide not thy face from me, nor cast thy Servant away in displeasure

Enter not into Judgment with thy Servant, O Lord, for in thy sight no Man living shall be justified.

I stretch forth my hands unto thee, my Soul gaspeth unto thee as a thirsty Land.

O God, I cry in the day-time, and thou heareſt not; in the night-Season also I take no rest.

Consider and hear me, O Lord, lighten mine Eyes, lest I sleep the Sleep of Death.

What profit is there in my Blood, when I shall go down to the Pit?

Shall the dust give thanks unto thee, or shall it declare thy Truth?

Quicken me, O Lord, for thy Names sake;

ſake; for thy Righteouſneſs ſake bring my Soul out of trouble.

My Fleſh trembleth for fear of thee; and I am afraid of thy Judgments.

O deliver me out of the Mire, and let me not ſink: Let not the water flood overflow me; neither let the deep ſwallow me up.

For I will confeſs my wickedneſs, and be ſorry for my Sin.

Then ſhall I make my Prayer unto thee in an acceptable time, in a time when thou may'ſt be found:

From the ends of the Earth will I call upon thee, when my Heart is in heavineſs:

O ſet me up upon the rock that is higher than I: For thou art my hope, O God.

In thee, O Lord, do I put my truſt: Let me never be confounded.

Glory be to the Father, &c.
As it was in the beginning, &c.

A Larger Prayer *in time of* Sickneſs.

O Merciful and Righteous Lord, the God of Health and of Sickneſs, of Life

Life and of Death; I moſt unfeignedly acknowledge that my great abuſe of thoſe many days of ſtrength and welfare which thou haſt afforded me, hath moſt juſtly deſerved thy preſent Viſitation. I deſire, O Lord, humbly to accept of this Puniſhment of mine Iniquity, and to bear the Indignation of the Lord, becauſe I have ſinned againſt him. And, O thou Merciful Father, who deſigneſt not the ruine, but the amendment of thoſe whom thou ſcourgeſt, I beſeech thee by thy Grace ſo to ſanctifie this Correction of thine to me, that this ſickneſs of my Body may be a means of Health to my Soul: Make me diligent to ſearch my Heart: And do thou, O Lord, enable me to diſcover every accurſed thing, how cloſely ſoever concealed there; That by the removal thereof, I may make way for the removal of this Puniſhment. Heal my Soul, O Lord, which hath ſinned againſt thee; and then if it be thy Bleſſed Will, Heal my Body alſo: Reſtore the *Voice of Joy and Health* unto me, that I may live to praiſe thee, and to bring forth fruits of Repentance; But if in thy Wiſdom thou haſt otherwiſe diſpoſed; if thou haſt determined that this Sickneſs ſhall be unto Death, I beſeech thee to fit and prepare me for

for it; Give me that sincere and earnest Repentance to which thou hast promised Mercy and Pardon; Wean my Heart from the World and all its fading Vanities, and make me to gasp and pant after those more excellent and durable Joys which are at thy right hand for ever. Lord, lift thou up the light of thy Countenance upon me, and in all the pains of my Body, in all the Agonies of my Spirit, *Let thy Comforts refresh my Soul*, and enable me patiently *to wait till my Change come*. And grant, O Lord, that when *my Earthly House of this Tabernacle is dissolved*, I may have a Building of God, *an House not made with Hands, Eternal in the Heavens*; and that for his sake, who by his precious Blood hath purchased it for me, even *Jesus Christ*. *Amen*.

If the *Disease* be *Pestilential*, these following *Prayers* may be used.

DEliver me, O Lord, from all my offences, and make me not a rebuke to the foolish. Take, I humbly beseech thee, thy Plague away from thy People, for we begin to be consumed by means of thy heavy Hand.

O Lord,

O Lord, deliver me from the ſnare of the Hunter, and the noiſom Peſtilence; O defend me under thy wings, and keep me ſafe under thy feathers, that I may not be afraid for any terror by night, nor for the arrow that flyeth by day; for the peſtilence that walketh in darkneſs, nor for the ſickneſs that deſtroyeth in the noon-day. Though thouſands fall beſide me, and ten thouſands at my right hand, yet let it not come near me, even for Jeſus Chriſt his ſake. *Amen.*

The Collect.

O Almighty God, who in thy wrath didſt ſend a Plague upon thine own People in the Wilderneſs for their diſobedience; and alſo in the time of King *David* didſt ſlay with the plague of Peſtilence threeſcore and ten thouſand; and yet remembring thy Mercy didſt ſave the reſt; Have pity upon us miſerable ſinners, who now are viſited with great Sickneſs and mortality: that like as thou didſt then accept of an attonement, and didſt command the deſtroying Angel to ceaſe from puniſhing: ſo it may now pleaſe thee to withdraw from us this Plague and grievous Sickneſs,

Sickneſs, through Jeſus Chriſt our Lord. *Amen.*

The Hymn *for one that is* viſited *with a* Peſtilential *Diſtemper.*

O Lord, rebuke me not in thy wrath: neither chaſten me in thy hot diſpleaſure.

For thine arrows ſtick faſt in me, and thy Hand preſſeth me ſore.

There is no ſoundneſs in my fleſh, becauſe of thine anger: neither is there any reſt in my bones by reaſon of my ſin.

For mine iniquities are gone over my Head, and are like a ſore burden too heavy for me to bear.

My wounds ſtink and are corrupt, thro' my fooliſhneſs.

I am troubled, I am bowed down greatly, I go mourning all the day long.

For my loyns are filled with a loathſome diſeaſe; and there is no whole part in my Body:

I am feeble and ſore ſmitten; I have rored for the very diſquietneſs of my Heart.

Lord, all my deſire is before thee; and my groaning is not hid from thee;

My

My Heart panteth, my ſtrength faileth me; as for the ſight of mine eyes, it alſo is gone from me.

My lovers and my friends ſtand aloof from my ſore; and my acquaintance keep far from me.

They alſo that ſeek after my ſoul, *my ſpiritual Enemies*, lay ſnares for me, and imagine craftineſs all the day long

But in thee, O Lord, do I hope; thou ſhalt hear me, O Lord my God.

For I ſaid, Hear me, leſt otherwiſe they ſhould rejoyce over me.

Forſake me not, O my God; be thou not far at hand.

O ſpare me a little, that I may recover my ſtrength, before I go hence and be no more ſeen.

That I may have grace to be ſtedfaſt, unmoveable, always abounding in the work of the Lord.

At leaſt when thou turneſt me to deſtruction, ſay, *Come again thou Son of man*,

Shew thy ſervant thy glory; That when I awake up after thy likeneſs, I may be ſatisfied with it.

Glory be to the Father, &c.

As it was in the beginning, &c.

A

A Prayer *of* Reſignation *when the ſick Perſon is paſt hopes of recovery.*

I Reſign my Spirit, O God, moſt cheerfully into thy Hands, whenever thou ſhalt be pleaſed to call for it, hoping to find mercy with thee through *Chriſt Jeſus.* I know no other Name under Heaven, whereby I may be ſaved but thine alone, O Bleſſed Jeſu, *who waſt dead, and art alive again, and liveſt for evermore.* I come unto thee, O Lord, confiding in thy moſt precious promiſes, (which are faithful and true as thou art) for pardon, and for immortal Life. Accept, I beſeech thee, of my moſt hearty thanks, for all thy Mercies to me, from the beginning of my life to this moment. Paſs by all my ingratitude and diſobedience Receive me into the company of *juſt men made perfect*, to give thee thanks for ever. And as I deſire to find mercy with thee, ſo I forgive all mine Enemies. Beſeeching thee likewiſe to forgive them; and to bleſs and comfort all my Friends; and to make thy whole Church glorious; and to bring us all at laſt to live together, in everlaſting Love, and Joy, through *Chriſt Jeſus.* Amen.

Com-

Commendatory Ejaculations *at the Hour of* Death.

LOrd, now letteſt thou thy Servant depart in peace;

Into thy hands I commend my Soul, O *Bleſſed Jeſus*; for thou haſt redeemed it, O God of truth.

Let the Holy Spirit conduct it from the cares of this troubleſom World, into the Land of Righteouſneſs: There to live with thee, the Elect Angels, thy bleſſed Saints departed in all Joy, Felicity, and Glory, for ever and ever.

Amen, *Lord Jeſus* come quickly.

Thanksgivings for *Health.*

An Hymn *or* Pſalm *on that occaſion.*

I Will magnifie thee, O Lord, for thou haſt lifted me up, and not made my deadly Enemies to triumph over me.

O Lord my God, I cried unto thee, and thou haſt healed me.

Thou

Thou, Lord, haſt brought my ſoul out of Hell; thou haſt kept my life from them that go down to the Pit.

Sing praiſes unto the Lord, O ye ſaints of his: and give thanks unto him for a remembrance of his holineſs.

For his wrath endureth but the twinkling of an eye, and in his pleaſure is life: Heavineſs may endure for a night, but joy cometh in the morning

And in my proſperity, I ſaid, I ſhall never be remov'd; thou, Lord, of thy goodneſs hadſt made my hill ſo ſtrong.

Thou didſt turn thy face from me, and I was troubled.

Then cried I unto thee, O Lord; and gat me to my Lord right humbly.

What profit is there in my blood? when I go down to the Pit?

Shall the duſt give thanks unto thee? or ſhall it declare thy truth?

Hear, O Lord, and have mercy upon me: Lord, be thou my helper.

Thou haſt turned my heavineſs into joy: thou haſt put off my ſackcloth, and girded me with gladneſs.

Therefore ſhall every good man ſing of thy praiſe without ceaſing: O my God,

God, I will give thanks unto thee for ever.

Glory be to the Father, &c.
As it was in the beginning, &c.

A Collect *of* Thanksgiving *for deliverance from the* Plague *particularly.*

O Lord God who hast wounded us for our sins, and consumed us for our transgressions, by thy late heavy and dreadful visitation, and now in the midst of judgment remembring Mercy, hast redeemed our Souls from the Jaws of Death: We offer unto thy Fatherly Goodness, our selves, our Souls, and Bodies, which thou hast delivered, to be a *living Sacrifice* unto thee, always praising and magnifying thy Mercies through Jesus Christ our Lord. *Amen.*

Another.

O Most Merciful God, we give thee praise and thanks for the wonderful ceasing of the late raging Pestilence amongst us; Lord, shew us yet further Mercy, and look upon every Ship of our Fleet with tender compassion. Keep back the *destroying Angel*, that he enter not among those who are yet free, nor make farther

farther waste where he has already *visited*. Comfort them that are Sick, Preserve them that are sound, receive them that die to Mercy, that living and dying, they and we may continue thy faithful Servants, through Jesus Christ our Lord, *Amen*.

A Thanksgiving *for Recovery from any other* Sickness *to be said by every one concern'd.*

O Gracious Lord, the God of the Spirits of all Flesh, in whose Hand my time is; I Praise and Magnifie thee, that thou hast deliver'd me from the Pit of Corruption, and restor'd me to Health again. It is thou alone, O Lord, that hast preserved my life from destruction: *Thou hast chastned* and *corrected me*, but thou hast not *given me over unto Death*. O let this life, which thou hast thus graciously spared, be wholly consecrated to thee. Behold, O Lord, I am by thy Mercy *made whole*: O make me strictly careful to *sin no more, lest a worse thing come unto me*. Lord, let not this Reprieve which thou hast now given

ven me, make me ſecure; as thinking that my Lord delayeth his coming: But grant me, I beſeech thee, to make a right uſe of this long-ſuffering of thine; and ſo to employ every minute of that time thou ſhalt allow me, that when thou ſhalt appear, I may have confidence; and not be aſhamed before thee at thy coming. Lord, I have found by this approach unto Death, How dreadful a thing it is to be taken unprepared: O let it be a perpetual admonition to me, to watch for my Maſters coming. And when the pleaſures of Sin ſhall preſent themſelves to entice me; O make me to remember, how bitter they will be at laſt. O Lord, hear me; and as thou haſt in much Mercy afforded me time, ſo grant me alſo Grace to work out my own Salvation; and to provide *Oyl in my Lamp*, that when the *Bridegroom cometh*, I may go in with him to the Marriage; Grant this, I beſeech thee for thy dear Sons ſake. *Amen.*

I Praiſe thee, I bleſs thee, I Worſhip thee, I Glorifie thee, I give Thanks to thee, O Lord God, Lamb of God, Son of the Father, that takeſt away the Sins of the World. For thou only art Holy, Thou only art the Lord; Thou only, O Chriſt,

Christ, with the Holy Ghost, art most high in the Glory of God the Father. *Amen.*

HOly, Holy, Holy, Lord God of Hosts, Heaven, and Earth are full of thy Glory: Glory be to thee, O Lord Most High. *Amen.*

Thanksgivings *for a safe* Return *from Sea.*

O Blessed Lord; *Thou art Great, and greatly to be praised*: For by *thy word* the *Heavens were made*; *and all the Hosts of them by the Breath of Thy Mouth*: *Thou didst gather the Waters of the Sea together, as an heap*; *and laidest them up in the Store-Houses of the deeps.* They are all at thy Command, and *whatsoever Thou pleasest, that dost Thou in Heaven and in Earth, in the Sea, and all deep places. I have seen thy works, O Lord, and thy wonders in the deep. For thou spakest the word, and the stormy wind arose, which lifted up the waves thereof.* And again, *When we cryed unto Thee, Thou madest the Storm a Calm, so that the Waves thereof were still.*

Blessed

Blessed be thy Almighty Goodness, which carryed me safe through such great and dreadful Dangers. Blessed be thy Goodness, that the *Deep hath not swallowed me up*, and that I am not *gon down into silence*. Blessed be thy Goodness, that neither my Body, nor my Goods become a Prey to unreasonable Men; but that Thou *broughtest me to the Haven where I would be*, and hast now returned me home in safety.

O God, That I may never forget the Vows which I was forward to make when I was in trouble! Preserve in me for ever an awful sense and apprehension of thy great Power, who *bringest the Winds out of thy Treasuries*; and *rulest the raging of the Sea, and stillest the noise of its waves. Who would not fear Thee, O Lord, who would not tremble at thy presence? Who hast placed the Sand for the bound of the Sea, by a perpetual decree, that it cannot pass it; and though the Waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it.*

O possess my Heart with a greater Reverence of Thy Divine Majesty, that *I may ever serve Thee with fear, and rejoyce before thee with trembling*. Especially make

me

me fearful of offending thee, who art so great and powerful, and hast done such great things for me; and canst do greater; and wilt do them, as thou hast promised, by Christ Jesus, who hath *Power to subdue all things to Himself.*

Blessed be thy Infinite Grace, which hast wrought such a Marvellous Redemption for us by him. *How shall I escape, if I neglect so great Salvation?* How miserable shall I be, if after all the dangers from which I have been now rescued, I should for my ingratitude and disobedience be *cast into the lake* of Fire and Brimstone? O God, grant that all thy Mercies and Deliverances here, may by a thankful remembrance and careful improvement of them, prepare me for that Glorious Deliverance at the Day of the Lord Jesus! And as by thy good Providence thou hast saved me from the violence of Storms and Tempests, and other hazards; so by thy Grace deliver me from the Power and violence of all Temptations! And enable me stedfastly to persist in well-doing, and patient suffering unto the end. Endue me with such a right sense of my Religion, as may make it to be my delight; that so I may be out of all danger of being prevailed

withal, to forsake that which is so sweet and pleasant to my Soul. O that it may be my Guide in Prosperity, and my Comfort in Adversity; the Rule of my Life, and the great Satisfaction of my Death! Sanctifie every Condition unto me; that Sickness or Health, Poverty or Riches, Honour or Disgrace, may prove real Blessings to me, and make me profit in Piety and Virtue. And let a great Sense of Thee, and of Religion, intermix it self with all my Imployments. Teach me so to behave my self, that I may be acceptable in thy sight, not only when I make such addresses as these unto thee: But *whither I eat or drink, or whatsoever I do* else, I may abide in thy Love, and be approved by thee, for a good and faithful Servant.

All which, I most humbly beg of thee, and whatsoever thou seest good for me, in the Name of the Lord Jesus; by whom, and with whom, in the Unity of the Holy Ghost, all Honour and Glory be unto thee, O Father Almighty, World without end. *Amen.*

Our Father which art in Heaven, &c.

Glory be to the Father, &c.

FINIS.

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